

Recorded: 9/8/2025 at 10:05:59.0 AM
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2025 PG: 2411

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Prepared By:
TaLonie House
Information Systems and Networks Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106
405-546-7500

Loan #: **161-4237052**

SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the present mortgagee of the mortgage executed by **MAGGIE BERGESON AND BRET BERGESON, WIFE AND HUSBAND** as Mortgagor, to **Secretary of Housing and Urban Development**, and filed in the office of the County Recorder of **Delaware County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **05/23/2025** Recorded: **06/16/2025** Book: **2025** Page: **1542** in **Delaware County, IA** Loan Amount: **\$22,934.60**
Property Address: **2332 JEFFERSON RD, MANCHESTER, IA 52057**
Parcel Tax ID: **240100003800**
Date: **09/08/2025**.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **02/24/2025**, in Book No. **2025**, at Page No. **476** in **Delaware County, IA**.

STATE OF **Oklahoma** }
COUNTY OF **Oklahoma** } S.S.

On **09/08/2025**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Allyson Lane**
My Commission Expires: **03/01/2028**
Commission #: **24002961**

