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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141				
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	46322 - SunTrust Bank			
Lien Solutions P.O. Box 29071	105651513			
Glendale, CA 91209-9071	IAIA			
	FIXTURE			
File with: Delaware, IA				

Recorded: 9/5/2025 at 11:15:20.0 AM

County Recording Fee: \$17.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$20.00 Revenue Tax: \$0.00 Delaware County, Iowa Daneen Schindler RECORDER

BK: 2025 PG: 2400

THE ABOVE SPACE IS FOR FILING OFFICE USE ONL	_Y
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	me will not fit in line 1b, leave all of item 1 blank, check here and provice.	· · · · · · · · · · · · · · · · · · ·			
	1a. ORGANIZATION'S NAME			,	
OR	1b. INDIVIDUAL'S SURNAME NIEMER	FIRST PERSONAL NAME EUGENE	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. N	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
17	47 195TH ST	MANCHESTER	IA	52057-8802	USA
na	EBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, f me will not fit in line 2b, leave all of item 2 blank, check here and provid 2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME NIEMER	FIRST PERSONAL NAME KRISTI	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. N	MAILING ADDRESS	CITY	STATE	STATE POSTAL CODE IA 52057-8802	
17	47 195TH ST	MANCHESTER	IA		
3. S	ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE	CURED PARTY): Provide only <u>one</u> Secure	d Party name (3a or 3	b)	
38. ORGANIZATION'S NAME SERVICE FINANCE COMPANY					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. l	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
55	5 S FEDERAL HWY, STE 200	Boca Raton	FL	33432-6033	USA
	DLLATERAL: This financing statement covers the following collateral: IDOWS/DOORS		·		•

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item	17 and Instructions) Dein	g administered by a Dece	edent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b.	Check <u>only</u> if applicable	and check <u>only</u> one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a	ransmitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consigno	Seller/Buyer	Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:			
105651513 5887854			

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS					
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; i because Individual Debtor name did not fit, check here	f line 1b was left blank				
9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S SURNAME NIEMER					
FIRST PERSONAL NAME EUGENE					
ADDITIONAL NAME(S)INITIAL(S)	SUFFIX	THE ABOVE S	PACE	S IS FOR FILING OFF	ICE USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the		line 1b or 2b of the Finan	ncing St	atement (Form UCC1) (u	se exact, full name;
10a. ORGANIZATION'S NAME					
OR 10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
10c. MAILING ADDRESS	CITY	S	TATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME OF ASSIG	NOR SECURED PARTY'S	NAME: Provide only on	ne name	e (11a or 11b)	
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	A	OITIDD	NAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	S	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)	the 14. This FINANCING STATI	EMENT:			
15. Name and address of a RECORD OWNER of real estate described in item 1	covers timber to be 16 16. Description of real estate	<u> </u>	racted o	collateral 🔀 is filed as	a fixture filing
(if Debtor does not have a record interest): EUGENE T. NIEMER AND KRISTI A. NIEMER JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT A TENANTS IN COMMON 1747 195TH ST MANCHESTER, IA 52057-8802	THE FOLLOW DELAWARE OF THE EASTERI OF HAWKER'S THE NORTH OF TWENTY (20) NORTH, RANG	COUNTY, IOV LY ONE-HAL S FIRST SUE ONE-HALF (N , TOWNSHIP GE FIVE (5),	VA: .F (E BDI\ V 1/2 ' EI(LOT SEVEN E 1/2) OF LOT /ISION OF PA 2) OF SECTION GHTY NINE (8	(7) AND TWO (2) ART OF DN 39)

SERVICE FINANCE COMPANY

File with: Delaware, IA

5887854

17. MISCELLANEOUS: 105651513-IA-55 46322 - SunTrust Bank

Debtor: NIEMER, EUGENE

Exhibit for Real Estate

16. Description of real estate: Continued

PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED IN BOOK 4 PLATS, PAGE 48

Property Address: 1747 195TH ST MANCHESTER IA

52057-8802

Parcel ID: 140200200800

