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County Recording Fee: \$22.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$25.00
Revenue Tax: \$0.00
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2025 PG: 1833

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>3176 90368 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Iowa (Delaware)</div>	
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME PARSONS	FIRST PERSONAL NAME NORMAN	ADDITIONAL NAME(S)/INITIAL(S) W		SUFFIX
1c. MAILING ADDRESS 413 BROADWAY STREET	CITY HOPKINTON	STATE IA	POSTAL CODE 52237	COUNTRY USA

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Fifth Third Bank, N.A.				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS Fifth Third Bank - Dividend, 38 Fountain Sq Plaza, 1MOBA5	CITY Cincinnati	STATE OH	POSTAL CODE 45263	COUNTRY USA

4. **COLLATERAL:** This financing statement covers the following collateral:
The collateral described below is located at the Debtors address listed above. ALL OF THE DEBTORS RIGHT TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY) INCLUDING BUT NOT LIMITED TO ROOFTOP SOLAR PANELS ELECTRICAL INVERTERS CABLES AND WIRES SUPPORT BRACKETS RELATED EQUIPMENT MONITORING EQUIPMENT SMART METERS AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL ANY RENEWABLE ENERGY OR CARBON CERTIFICATES OR CREDITS (REFERRED TO AMONG OTHER THINGS AS SRECS) ANY RENEWABLE ENERGY PRODUCTION INCENTIVES (PERFORMANCE-BASED INCENTIVES) AND ANY OTHER ECONOMIC BENEFITS RELATED TO INCENTIVES TO SUPPORT RENEWABLE ENERGY PRODUCTION THAT BORROWER MAY RECEIVE OR BE ENTITLED TO AS A RESULT OF THE PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT. THIS SECURITY AGREEMENT DOES NOT CREATE A SECURITY INTEREST IN THE DEBTORS REAL PROPERTY TO BE RECORDED IN THE LAND RECORDS.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors	
8. OPTIONAL FILER REFERENCE DATA:	

3176 90368

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

PARSONS

FIRST PERSONAL NAME

NORMAN

ADDITIONAL NAME(S)/INITIAL(S)

W

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

NORMAN PARSONS
413 BROADWAY STREET
HOPKINTON, IA 52237

16. Description of real estate:

See Exhibit A attached hereto.

17. MISCELLANEOUS:

EXHIBIT A

Legal Description

PARCEL H Part of Parcel A in Section 13, Township 87 North, Range 4 West of the Fifth Principal Meridian and in the City of Hopkinton, Delaware County, Iowa as recorded in the Office of the Delaware County Recorder book 2005, page 1201; containing a total of 7.91 acres subject to easements of record and more particularly described by metes and bounds as follows:

COMMENCING at the Center of Section 13, Township 87 North, Range 4 West of the Fifth Principal Meridian, Delaware County;

Thence South 89° 31' 41" East 336.95 feet along the North line of the Southeast Quarter of said Section 13 to the POINT OF BEGINNING;

Thence continuing along the North line of said Southeast Quarter, South 89° 31' 41" East 415.73 feet to the Westerly right of way line of vacated Packson Street;

Thence South 27° 00' 00" West 560.04 feet along the Westerly line of vacated Packson Street to the Northeasterly corner of 0.49 acre Parcel as recorded in the Office of Delaware County Recorder plat book 6, page 85;

Thence North 63° 10' 05" West 93.61 feet along the North line and to the Northwesterly corner of said 0.49 acre Parcel;

Thence South 27° 04' 17" West 203.71 feet along the Westerly line and to the Southwesterly corner of said 0.49 acre Parcel:

Thence South 63° 14' 10" East 159.86 feet along the Southerly line and to the Southeasterly corner of said 0.49 acre Parcel;

Thence North 27° 00' 00" East 36.50 feet along the Easterly line of said 0.49 acre Parcel and to the South right of way line of Broadway Street;

Thence South 63° 26' 09" East 127.47 feet along the Southerly right of way line of said Broadway Street;

Thence South 26° 57' 21" West 144.14 feet;

Thence North 60° 55' 42" West 299.89 feet;

Thence South 24° 37' 25" West 310.73 feet;

Thence North 66° 49' 40" West 204.50 feet;

Thence North 06° 23' 39" West 98.35 feet;

Thence North 20° 51' 27" East 68.99 feet;

Thence North 36° 53' 05" East 287.00 feet;

Thence North 20° 41' 03" East 567.62 feet to the POINT OF BEGINNING containing a total of 7.91 acres and subject to easements of record.

EXHIBIT A — CONTINUED

The Westerly line of vacated Packson Street is assumed to bear South 27° 00' 00" West in relation to a previous recorded plat in the Office of Delaware County Recorder, plat book 6, page 85.

AND

0.49 Acre Parcel That part of Lot 1 in the Southeast Quarter of Section 13, Township 87 North, Range 4 West of the Fifth Principal Meridian, Delaware County, Iowa as recorded in the Office of Delaware County Recorder plat book 6, page 85 and described by metes and bounds as follows:

COMMENCING at the Southwest Corner of Section 13, Township 87 North, Range 4 West of the Fifth Principal Meridian;

Thence North 00° 05' 11" East 2644.14 feet to the West Quarter Corner of Section 13;

Thence South 89° 31' 41" East 3386.13 feet along the east-west quarter section line of said Section 13;

Thence South 27° 00' 00" West 727.13 feet along the Westerly right of way line of Packson Street in the Town of Hopkinton, Delaware County, Iowa to the POINT OF BEGINNING;

Thence South 63° 13' 51" East 66.00 feet along the Southerly right of way line of Broadway Street in said Town of Hopkinton;

Thence South 27° 00' 00" West 36.50 feet;

Thence North 63° 13' 51" West 159.85 feet;

Thence North 27° 00' 00" East 203.59 feet;

Thence South 63° 13' 51" East 93.85 feet;

Thence South 27° 00' 00" West 167.09 feet along the Westerly line of Packson Street to the POINT OF BEGINNING; said described parcel containing 0.49 acre, more or less.

The Westerly line of vacated Packson Street in the Town of Hopkinton, Iowa is assumed to bear South 27° 00' 00" West.

PIN: 610000306320