

Recorded: 6/17/2025 at 10:19:52.0 AM
County Recording Fee: \$17.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$20.00
Revenue Tax: \$0.00
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2025 PG: 1549

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 66123 - Soarion Federal	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	104621281 IAIA FIXTURE
File with: Delaware, IA	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
FANGMAN	WILLIAM	PAUL		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
22100 179TH AVE	MANCHESTER	IA	52057	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	Soarion Credit Union			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1560 Cable Ranch Rd. STE. 200	San Antonio	TX	78245	USA

4. COLLATERAL: This financing statement covers the following collateral:

All of the debtor's right, title and interest in and to Goods purchased with the proceeds of the loan made by Secured Party to Debtor pursuant to the UCC Secured Installment Loan Agreement between Secured Party and Debtor and/or Retail Purchase Agreement signed by Debtor, including (a) all accessions, attachments, accessories, tools, parts, supplies, replacements of and additions to such Goods; (b) all proceeds from warranty claims related to such Goods; (c) all consideration received from the collection, sale or other disposition of such Goods, including any payment received from any insurer arising from any loss, damage or destruction of such Goods and any other payment received as a result of possessing any such goods, or any other proceeds of such Goods. The Goods identified herein are considered to be fixtures under the UCC. The security interest granted to Secured Party shall be considered a purchase money security interest. In the event of a default, Secured Party has the right to remove the Goods.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

104621281

2001

343739

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

FANGMAN

FIRST PERSONAL NAME

WILLIAM

ADDITIONAL NAME(S)/INITIAL(S)

PAUL

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

William Fangman and Stephanie Fangman
as Joint Tenants with Full Rights of
Survivorship, and not as Tenants in Common
22100 179th Avenue
Manchester, IA 52057

16. Description of real estate:

THE FOLLOWING DESCRIBED REAL ESTATE IN
DELAWARE COUNTY, IOWA: LOT FIVE (5) OF
LOGAN'S SECOND SUBDIVISION OF PART OF THE
SOUTH ONE-HALF (S1/2) OF SECTION FOURTEEN
(14) AND PART OF THE NORTHEAST QUARTER
(NE1/4) OF SECTION TWENTY THREE (23),
TOWNSHIP EIGHTY EIGHT (88) NORTH, RANGE
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 104621281-IA-55 66123 - Soarion Federal Cred

Soarion Credit Union

File with: Delaware, IA

2001 343739

Debtor: FANGMAN, WILLIAM, PAUL

Exhibit for Real Estate

16. Description of real estate: Continued

FIVE (5), WEST OF THE FIFTH PRINCIPAL MERIDIAN,
ACCORDING TO PLAT RECORDED IN BOOK 4
PLATS, PAGE 55; ALSO ALL LAKE FRONTAGE
RUNNING TO THE MIDDLE OF THE MAQUOKETA
RIVER BED WITH RESPECT TO SAID LOT FIVE (5);
ALSO PARCEL 'N', PART OF LOT 17 IN
LOGAN-BLACK, FIRST ADDITION IN THE S1/2 OF
SECTION 14, T88N, R5W OF THE 5TH P.M.,
DELAWARE COUNTY, IOWA, ACCORDING TO PLAT
RECORDED IN BOOK 1999, PAGE 2834.

Property Address: 22100 179th Avenue Manchester IA
52057

Parcel ID: 240040100800

