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Daneen Schindler, RECORDER/REGISTRAR  
DELAWARE COUNTY IOWA

Prepared By: Randy J. Ludwig, Executive Vice President, Farmers Savings Bank  
205 Main Street, Colesburg, IA 52035 PH. 563-856-2525

Return To: Farmers Savings Bank, PO Box 127, Colesburg, IA 52035 PH. 563-856-2525

**RELEASE OF REAL ESTATE MORTGAGE**

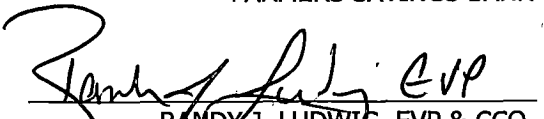
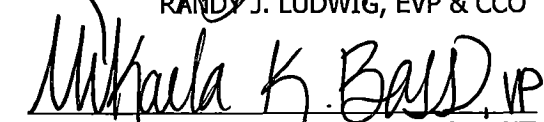
*Know All Men by These Presents:* That the undersigned, the present owner(s) of the mortgage herein after described, do hereby acknowledge that a certain mortgage bearing date of the **5<sup>th</sup> day of January, 1996** made executed by **Bret Barnhart, single and not married.**

To Farmers Savings Bank, Colesburg, Iowa and Recorded in the records of the office of the Recorder of the County of **Delaware**, State of Iowa, in **Book 128 Page 94** on the **9<sup>th</sup> day of January, A.D. 1996** is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this **19<sup>th</sup> day of May, A.D. 2025**

FARMERS SAVINGS BANK

  
RANDY J. LUDWIG, EVP & CCO  
  
MIKAELA K. BOSS, VICE PRESIDENT



CORPORATE

STATE OF IOWA, DELAWARE COUNTY ss:

**On this 19<sup>th</sup> day of May, A.D. 2025** before me the undersigned, a Notary Public in and for said County, in said State, personally appeared RANDY J. LUDWIG and MIKAELA K. BOSS, to me personally known, who being by me duly sworn, did say that they are the EVP & CCO and VICE PRESIDENT respectively, of said corporation; that (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said RANDY J. LUDWIG and MIKAELA K. BOSS, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



  
Jeanette Thein, Notary Public in and for said County