Recorded: 5/12/2025 at 11:37:55.0 AM

County Recording Fee: \$12.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$15.00 Revenue Tax: \$0.00 Delaware County, lowa Daneen Schindler RECORDER

BK: 2025 PG: 1192

PREPARED BY: TAWNYA RAINEY, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF **DELAWARE** LOAN NO.: **0160578399**



RELEASE OF MORTGAGE

THE undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 25, 2024 and executed by STEVEN SOPPE, A MARRIED MAN, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 25, 2024 in Book 2024 at Page 1769 in the Office of the County Recorder for the County of DELAWARE, State of IOWA.

Page 1 of 2

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 1005 N FRANKLIN ST, MANCHESTER, IOWA 52057

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 12, 2025.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TAWNYA RAINEY, VICE PRESIDENT

Jawaya Rainey

POD: 20250430

FM8020113IM - LR - IA

MIN: 100371500006801581

MERS PHONE: 1-888-679-6377

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On MAY 12, 2025, before me, ASHLEY GITTINS, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY GITTINS (COMM. EXP. 03/29/2031)

Somey Cittein

NOTARY PUBLIC

ASHLEY GITTINS

Notary Public - State of Idaho
Commission Number 20190781
My Commission Expires Mar 29, 2031

This document contains electronic signatures.