

Book 2025 Page 393

Document 2025 393 Type 03 006 Pages 3 Date 2/13/2025 Time 1:19:22PM Rec Amt \$17.00

Daneen Schindler, RECORDER/REGISTRAR DELAWARE COUNTY IOWA

Jeffrey J Geistkemper

MAQUOKETA VALLEY ELECTRIC COOPERATIVE 109 NORTH HUBER ST 319-462-3542 ANAMOSA IOWA 52205-0370

PREPARED BY AND RETURNED TO

TELECOMMUNICATION FACILITIES EASEMENT LOCATION: Cedar Cove Road Assn-Turtle Creek Camp

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, <u>Dan & Angie LLC</u> ("Grantor(s)"), do(es) hereby warrant and convey unto MAQUOKETA VALLEY ELECTRIC COOPERATIVE, a corporation, and to its successors and assigns ("Grantee"). A perpetual easement with the right, privilege and authority to construct, reconstruct, operate, replace, repair and maintain telecommunication lines and appurtenant equipment, including but not limited to cables, guy-wires, anchors, conduit, fiber optic equipment, ground connections, and fixtures (the "Facilities") for transmitting, communications, and all corporate purposes. Pursuant to the provisions hereof, upon, under, over, and across Grantor(s) lands located in <u>Delaware</u> County, lowa and described as:

A 20' foot easement centered upon the Alliant Energy Power line located through:

Lot 63, Turtle Creek Camp Replat filed of record in the office of the Delaware County Recorders at Book 1999 at page 4340.

AND

All lake frontage running to the waterfront and then at right angles to the middle of Delhi Lake in respect to and adjoining said lot 63.

AND

Parcel Y, which is part of Parcel V lying in the southwest quarter (SW1/4) of the northwest quarter (NW1/4) of 25 .

Located in

Section 25, Township 88N, Range 5th West of the 5th Principal Meridian, Delaware County Iowa

Parcel # 250250700900

(The "Premises")

Together with all rights and privileges for the full enjoyment or use thereof for the aforesaid purposes. Such Facilities to be located on a course now designated by the Grantee, or upon a course that may hereafter be designated by the Grantee upon the relocation of said Facilities.

Grantor(s) agrees that it will not construct, place or permit any buildings, structures, plants, or other obstructions on the Premises which would result in a violation of the minimum clearance requirements of the National Electric Safety Code, or that would interfere with the operation, replacement, or maintenance of the Facilities. Notwithstanding the foregoing, in no event shall Grantor(s) construct or place any new buildings, structures, plants, or other obstructions on the Premises within (10') of the Facilities.

Grantor(s) also conveys the right and privilege to trim, or control the growth of any trees or other vegetation on the Premises to keep them clear of Facilities by at least eight feet (10'), and remove such other trees and vegetation adjacent thereto, as in the judgment of the Grantee may interfere with construction, reconstruction, maintenance, operation, repair, or use of the Facilities, or which in falling might touch said Facilities.

Grantee, its contractor or agent, may enter said Premises at any time for the purpose of making surveys or performing tests in support of the rights granted pursuant to this Easement.

The Grantor(s) also grants to the Grantee the right of ingress and egress to said Facilities across lands owned by the Grantor(s), for the purpose of accessing said Facilities.

Grantee shall compensate Grantor(s) or its tenants for damages done to the Premises (except for damages to improvements prohibited by this easement as well as the cutting and trimming of trees or other vegetation), fences, livestock or crops of the Grantor(s) or its tenants, while performing the activities authorized by this Easement.

Signed this 20th day of April 2024.

GRANTOR(S):

Daniel R. Ries

Dan & Angie LLC

Angela L Hoeger

Dan & Angie LLC

CAPACITY CLAIMED BY SIGNER STATE OF lowa **INDIVIDUALS** COUNTY OF Delaware) CORPORATE Title(s) of Corporate Officers(s): On this 20 day of April, AD. 2024, before me, the undersigned, a Notary Public in and for said Managing Members N/A State, personally appeared Corporate Seal is affixed No Corporate Seal procured Daniel R. Ries & Angela L Hoeger PARTNER(s) Limited Partnership to me personally known or provided to me on the General Partnership basis of satisfactory evidence to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that _ ATTORNEY-IN-FACT he/she/they executed the same in his/her/their __ EXECUTOR(s), authorized capacity (ies), and that by his/her/their

JEFFREY J. GEISTKEMPER
Commission Number 848957
My Commission Expires
June 26, 2026

NOTARY SEAL

signature(s) on the instrument the person(s), or the

entity upon behalf of which the person(s) acted,

ALL PURPOSE ACKNOWLEDGMENT

NO IT IN OLT IL_

executed the instrument.

(Sign in Ink)

(Print/type name)

Notary Public in and for the State of Iowa

SIGNER	IG DE	DDCCC	NTINC:
JILLINE K	13 K C	PKESEI	V V

List name(s) of persons(s) or entity(ies):

_ ADMINISTRATOR(s),

CONSERVATOR(s)

___ TRUSTEE(s):

___ GUARDIAN(s)

OTHER

Dan & Angie LLC