

Recorded: 8/5/2024 at 8:15:56.0 AM
County Recording Fee: \$17.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$20.00
Revenue Tax: \$0.00
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2024 PG: 1885

ASSIGNMENT OF MORTGAGE

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To: Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL
Loan #: 1177722-ER



* 1 3 6 0 5 2 0 *

Min: 10094000050225284

MERS Phone: 1-888-679-6377

FHA Case Number: 1613390601

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT ., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from **GERALD D. LEE AND SUSAN M. LEE, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for **\$210,000.00**, dated **9/9/2014** of record on **9/24/2014** in Book **2014** Page **2393**, in the **DELAWARE** County Clerk's Office, State of **IOWA**.

Property Address: 1209 200TH STREET, MANCHESTER, IOWA 52057

Legal description: See attached legal description

Parcel: 11-02-100-008-00

Executed this JUL 31 2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Kinsey Bartlett

By: Kinsey Bartlett
Title: ASSISTANT SECRETARY

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Kinsey Bartlett the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JUL 31 2024.

Dennis Green

Notary Public in and for the State of Michigan

Notary's Printed Name: Dennis Green

My Commission Expires: DEC 19 2025

Mortgage for \$210,000.00 dated 9/9/2014

DENNIS GREEN
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires December 19, 2025
Acting in the County of Clinton



LEGAL DESCRIPTION

**THE FOLLOWING DESCRIBED REAL ESTATE IN DELAWARE COUNTY, IOWA: THE SOUTH
THREE HUNDRED THIRTY FIVE (335) FEET OF THE SOUTHWEST QUARTER (SW 1/4) OF THE
SOUTHWEST QUARTER (SW 1/4) OF SECTION TWENTY-ONE (21) TOWNSHIP EIGHTY-NINE
(89) NORTH, RANGE SIX (6) WEST OF THE FIFTH P.M.**

**FOR INFORMATIONAL PURPOSE ONLY: ADDRESS: 1209 200TH STREET
MANCHESTER IA 52057, APN#: 110210000800**