

Recorded: 5/24/2024 at 12:31:02.0 PM  
County Recording Fee: \$12.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$15.00  
Revenue Tax: \$0.00  
Delaware County, Iowa  
Daneen Schindler RECORDER  
BK: 2024 PG: 1121

Prepared By: Tuyet Vo, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS  
BLVD, COPPELL, TX 75019 1-888-480-2432

Return By Mail To:  
DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Delaware, Iowa  
SELLER'S SERVICING #:\*\*\*\*\*8143 "PAYNE"

MIN #: 100577300103153982 SIS #: 1-888-679-6377

Date of Assignment: May 23rd, 2024  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS  
NOMINEE FOR COLLINS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS at 11819  
MIAMI ST., SUITE 100, OMAHA, NE 68164  
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019


Executed By: ERIC L PAYNE AND STACI L PAYNE, HUSBAND AND WIFE To: MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLLINS  
COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 10/09/2020 Recorded: 10/15/2020 in Book/Reel/Liber: 2020 Page/Folio: 3643 In the  
County of Delaware, State of Iowa.

Property Address: 2969 HIGHWAY 38, HOPKINTON, IA 52237

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and  
sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named  
Assignee, the said Mortgage having an original principal sum of \$288,625.00 with interest, secured  
thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and  
the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the  
Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever,  
subject to the terms contained in said Mortgage.

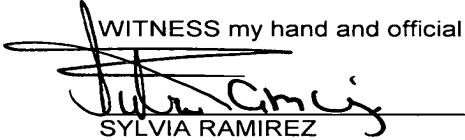
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
COLLINS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS  
On May 23rd, 2024

By:   
TSEDALE ALEMU, Vice-President

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2  
STATE OF Texas  
COUNTY OF Denton

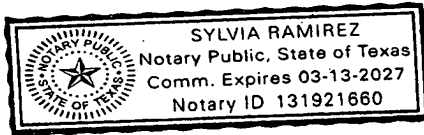
On May 23rd, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU , Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ

Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)