COUNTY: DELAWARE SECTION 23, T 88 N, R 5 W ALIQUOT PART: SE 1/4 - NW 1/4, NE 1/4 - SW 1/4 CITY: SURVEY: NEUHAUS HILLSIDE SUBDIVISION BLOCK: LOTS: PROPRIETOR: PHILLIP A. NEUHAUS REQUESTED BY: PHILLIP A. NEUHAUS SURVEYOR: RANDALL L. RATTENBORG COMPANY: BURRINGTON, GROUP, INC.

FILED Delaware Co. Assessor MAY 03 2024

FILED Delaware Co. Auditor MAY 0 3 2024

Book 2024 Page 949

Document 2024 949 Type 06 002 Pages 7 Date 5/03/2024 Time 9:59:35AM Rec Amt \$37.00

Daneen Schindler, RECORDER/REGISTRAR DELAWARE COUNTY IOWA

SUBDIVISION PLAT

105 W. MAIN STREET, MANCHESTER, IA 52057 INFO@BURRINGTONGROUP.COM 563-927-2434

NEUHAUS HILLSIDE SUBDIVISION

LOTS 1 & 2 OF LOGAN'S FIRST SUBDIVISION AND PART OF THE SE 1/4 - NW 1/4 AND PART OF THE NE 1/4 -SW 1/4, SEC. 23, T88N, R5W OF THE FIFTH P.M., DELAWARE COUNTY, IOWA

LEGAL DESCRIPTION:

NEUHAUS HILLSIDE SUBDIVISION, A subdivision of Lots 1 and 2 of Logan's First Subdivision and part of the SE 1/4 of the NW 1/4 and part of the NE 1/4 of the SW 1/4 in Section 23, T88N, R5W of the 5th Principal Meridian, Delaware County, lowa, containing 6.65 acres, more or less, divided into nine lots numbered Lot 1 through Lot 4, Lot 1A through Lot 4A, and Lot A, subject to easements of record, and more particularly described by metes and bounds as follows:

BEGINNING at the northerly most corner of Lot 5 of Logan's First Subdivision, as recorded in Plat Book 4, Page 46;

THENCE along the northwesterly boundary of said Lot 5, South 37° 47' 59" West, 138.75 feet, to the northerly moist corner of Lot 4 of said Logan's First Subdivision;

THENCE along the northwesterly line of said Lot 4 and of Lot 3 of said Logan's First Subdivision, South 37° 45′ 13" West, 112.79 feet, to the southerly line of said Lot 3;

THENCE along the southerly line of said Lot 3, South 66° 19' 24" East, 128.24 feet, to the southerly most corner of said Lot 3;

THENCE along the southerly line of the lake frontage for said Lot 3, South 49° 50' 32" East, 176.13 feet, more or less, to the centerline of the Maquoketa River (Lake Delhi);

THENCE along the centerline of the Maquoketa River (Lake Delhi), South 40° 25' 04" West, 35.11 feet, more or less;

THENCE continuing along the centerline of the Maquoketa River (Lake Delhi). South 02° 18' 25" West, 188.93 feet, more or less;

THENCE continuing along the centerline of the Maquoketa River (Lake Delhi), South 25° 36' 51" East, 100.41 feet, more or less;

THENCE continuing along the centerline of the Maquoketa River (Lake Delhi), South 40° 24' 52" East, 147.51 feet, more or less, to the southerly line of a parcel as shown in Plat Book 5, Page 76, being the northerly line of Parcel 2018-41, as recorded in Book 2018, Page 3523, and amended in Book 2024 Page 947;

THENCE along the southerly line of said parcel and northerly line of said Amended Parcel 2018-41, South 54° 55' 51" West, 155.80 feet, more or less;

THENCE continuing along the southerly line of said parcel and northerly line of said Amended Parcel 2018-41, North 88° 27' 10" West, 249.36 feet, to the westerly line of said parcel;

THENCE along the westerly line of said parcel, North 16° 06' 03" West, 719.35 feet;

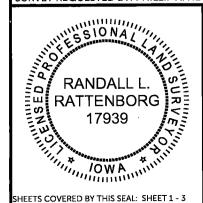
THENCE continuing along the westerly line of said parcel, North 39° 38' 09" East, 378.30 feet, to the northerly line of said parcel;

THENCE along the northerly line of said parcel, South 47° 32' 09" East, 173.95 feet, to the

The northwesterly boundary of Lot 5 of Logan's First Subdivision, as recorded in Plat Book 4, Page 46, is assumed to bear South 37° 47' 59" West.

SURVEYED ON: 4/8 & 4/16/2024 SURVEY REQUESTED BY: PHILLIP A. NEUHAUS

Q:\Civil3D_Survey\Lake Delhi\Lake Delhi 2022 IARCS.dwg



PROPRIETORS: PHILLIP A. NEUHAUS

I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL LAND

SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

SCALE: 1" = 80' DATE: 4/18/2024

PROJECT NO. 21-107

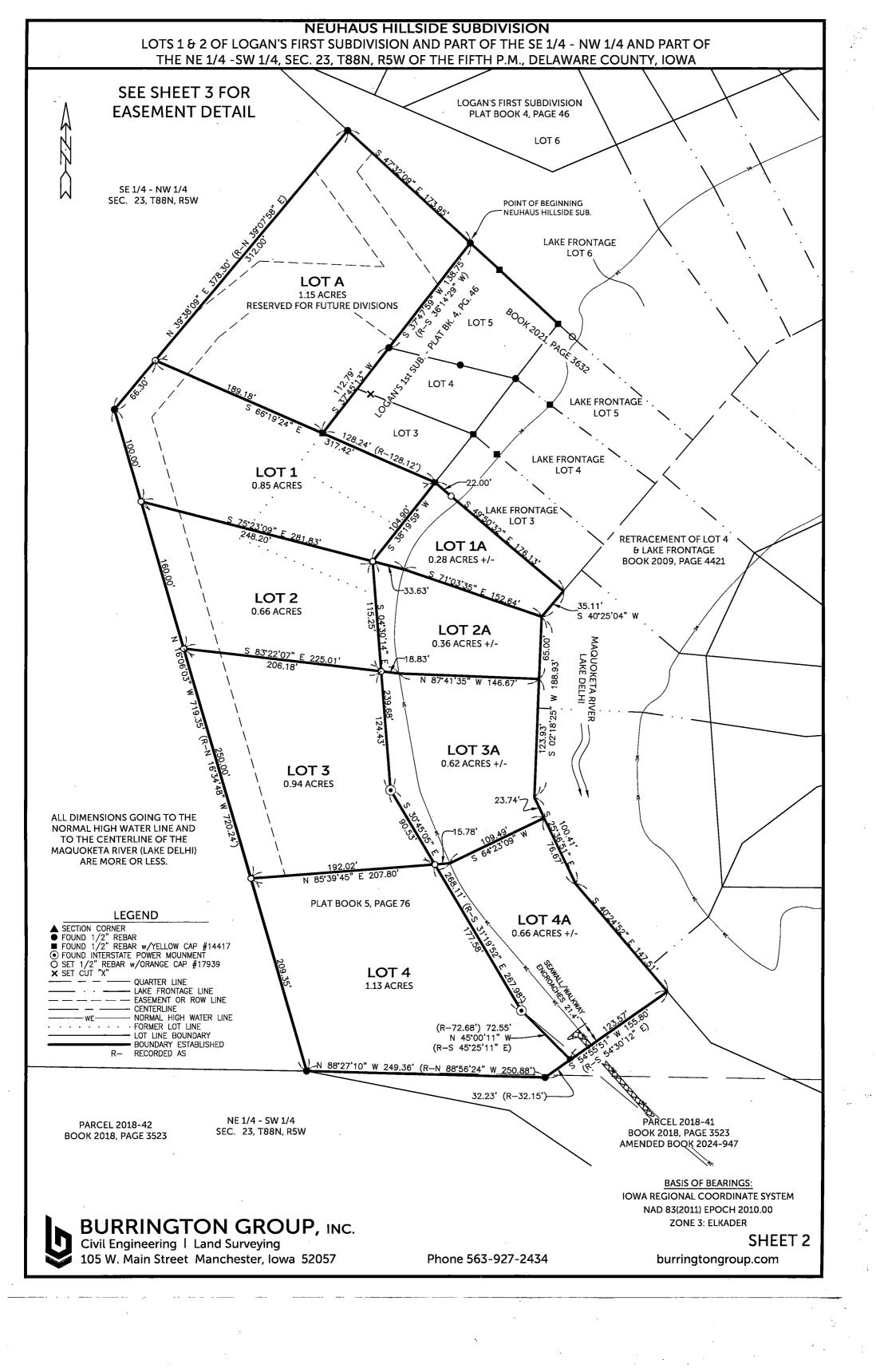
DRAWN BY: RLR CHECKED BY: DM

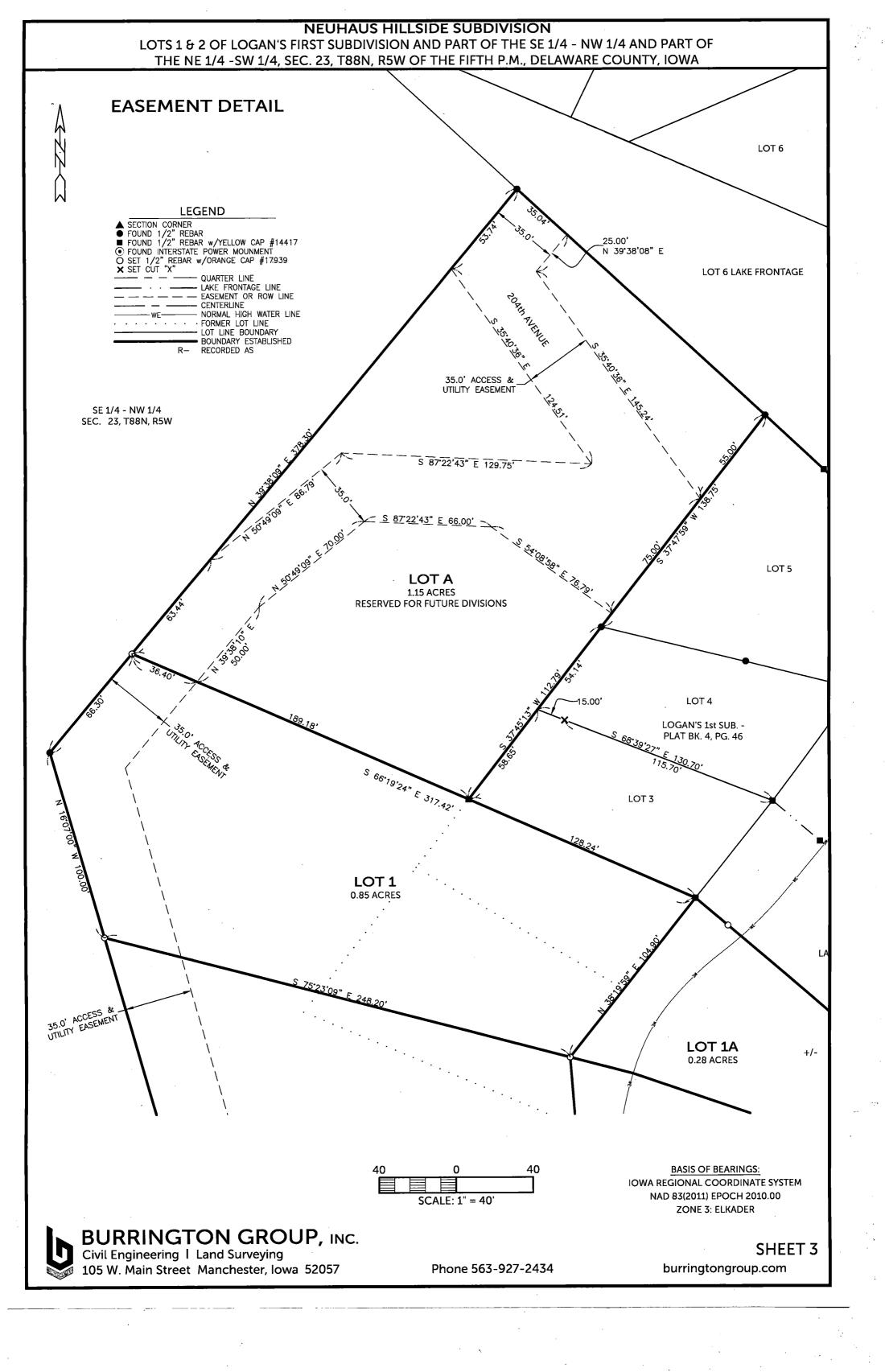
RANDALL L. RATTENBORG P.C.S. LIC. #1793 MY LICENSE RENEWAL DATE IS DECEMBER 31, 2025 BURRINGTON GROUP, INC.

Civil Engineering | Land Surveying 105 W. Main Street Manchester, Iowa 52057 burringtongroup.com

LIC. #17939

GPS BOX: LAKE DELHI SHEET 1 OF 7





OWNER'S ACKNOWLEDGMENT

	nty, State of Iowa, do hereby certify that the above survey, de with my free consent, and in accordance with my desire.	
Ras		
Phillip A. Neuhaus		
State of lowa)		
County of Delaware) ss:		
On this day of APPL, 2024, before me a Notary Public in and for said County, personally appeared Phillip A. Neuhaus to me known to be the person named and who executed the foregoing instrument, and acknowledged that they executed the same as their		
voluntary act and deed.	, a de la constant de	
Notary Public\in and for said State	FANDY RATTENSORG Commission Number 224055 My Commission Expires 8-17-2026	

CERTIFICATE OF TREASURER

I, the undersigned, Pam Klein, Treasurer of Delaware County, Iowa, do hereby certify that all taxes and special assessments against **NEUHAUS HILLSIDE SUBDIVISION**, Delaware County, Iowa, have been paid and said real estate is free and clear of all taxes as of this date.



Derry Exchen - Deputy 4-29-24
Part Klein County Treasurer Date

APPROVAL OF AUDITOR

I, <u>Carla K. Becker</u>, Auditor of Delaware County, Iowa, pursuant to Iowa Code Sections 354.6(2) and 354.11(6), have reviewed and do hereby approve of the subdivision name or title of **NEUHAUS HILLSIDE SUBDIVISION**, a subdivision in Delaware County, Iowa.



Carla K. Becker, Delaware County Auditor

DELAWARE COUNTY E-911 BOARD

Delaware County, Iowa

The foregoing plat of **NEUHAUS HILLSIDE SUBDIVISION** has been examined and approved as to being in full compliance with Delaware County Ordinance #12, The Uniform Rural Address System, as passed and adopted by the Delaware County Board of Supervisors on the <u>6</u>th day of August, 1996.

Michael Corkery – Coordinator Delaware County E-911

ATTORNEY'S OPINION

I, Steven E. Carr, a practicing attorney at law in Manchester, Delaware County, Iowa, have examined the abstract of title to the land included in **NEUHAUS HILLSIDE SUBDIVISION**, Delaware County, Iowa on premises more specifically described in the Surveyor's Certificate of Randall L. Rattenborg, dated APRIL 18, 2024.

Said abstract has been prepared in its entirety by the Delaware County Abstract Company, Inc. and was last certified to by said company on the 20th day of March, A.D., 2024, at the hour of eight o'clock A.M.

My examination of said abstract shows good and merchantable title on the date and hour of the certification to be in Philip A. Neuhaus subject to the following:

1. An Open-End Real Estate Mortgage in favor of Farmers & Merchants Savings Bank filed February 23, 2024 in Book 2024, Page 426.

Dated at Manchester, Iowa in said County, this 19th day of April, 2024.

Steven E. Carr Attorney at Law

MORTGAGE HOLDERS ACKNOWLEDGMENT

	The Farmers & Merchants Savings Bank , State of Iowa, does hereby certify that the
	above survey, as shown by the attached Plat, is made with our free consent and in accordance
	with our desire as mortgage holder of a portion of the premises described herein.
	1001 (A) (a -)
	By: Keith A. Kramer Executive Vice President
_	By: Neith A. Kramer Executive vice President
\	Level le Jedewer
	By: Tirzah N. Wedewer, EVP & CFO
)
	State of 10WA)
)
	County of DELAWARE) Ss:
	On this 29 day of April , 2024, before me, the undersigned, a Notary Public in
	and for the State of lowa, personally appeared Keith A. Kramer
	and Tirzah N. Wedewer to me personally known, who being duly sworn, did say
	that they are the Executive Vice President and EVP & CFO and EVP & CFO executively, of the Farmers & Merchants Savings Bank executing the within and foregoing
	instrument to which this is attached, that (no seal has been procured by the) (the seal affixed
	hereto is the seal of the) Farmers & Merchants Savings Bank ; that said instrument was
	signed (and sealed) on behalf of the Farmers & Merchants Savings Bank by authority
	of its <u>Board of Directors</u> ; and that <u>Keith A. Kramer</u> and <u>Tirzah N. Wedewer</u> as
	officers acknowledged the execution of the foregoing instrument to be the voluntary act and
	deed of the Farmers & Merchants Savings Bank, by it and by them voluntarily executed.
	A 4 ANGELA MATANTA
	Commission Number 824418
	My Commission Expires 3-20-2020
	Notary Public in and for said County