Recorded: 4/12/2024 at 10:57:54.0 AM

County Recording Fee: \$12.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$15.00 Revenue Tax: \$0.00 Delaware County, Iowa

Daneen Schindler RECORDER

BK: 2024 PG: 789

Do not write or type above this line; for recorder use only.

FORM 5061 (7-2023)

RETURN TO PREPARER:

Farm Credit Services of America

5015 S 118th Street, PO Box 2409, Omaha NE

Beth A Schutterle (971) 268-6742

MORTGAGE MODIFICATION

Date: April 5, 2024

Lynn H Brunsman and Karen L Brunsman, (Mortgagors), husband and wife, under a certain Mortgage executed and delivered to Farm Credit Services of America, PCA (Mortgagee or Lender) dated April 29, 2004, on the following described security in Delaware County, Iowa:

The SW 1/4 of Section 13, and the N 1/4 NW 1/4 of Section 24, Township 90 North, Range 6 West of the 5th P.M. And

The E 1/2 SE 1/4, and the S 1/2 SE 1/4 NE 1/4 of Section 14, and the NE 1/4 NE 1/4 of Section 23, Township 90 North, Range 6 West of the 5th P.M.

which was recorded April 29, 2004 in Book 2004 Page 1446 in the mortgage records of said county (referred to herein as "Mortgage"), now for good and valuable consideration and at borrower's request and by agreement of the parties thereto, execute this Modification for the purposes of filing notice in said County of the following changes to said Mortgage:

This Mortgage will be due May 1, 2034.

The above described Mortgage shall in all other respects remain in full force and effect.

Mortgagors:

Lynn H Brunsman

Karen L Brunsman

STATE OF IOWA

COUNTY OF DELWARE

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On this 11 day of April, 2024, before me, a Notary Public, personally appeared Lynn H Brunsman and Karen L Brunsman, husband and wife to me known to be the person(s) named in and who executed the foregoing instrument, and acknowledged that he/she/they executed the same as his/her/their voluntary act and deed.

CHRISTINE M MOSER Notarial Seal - Iowa Commission Number 827420 My Commission Expires Nov 10, 2026

My commission expires November 10, 2026.

Christine M Moser
Notary Public in and for said County and State