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| | | | Book 2024 Page 646 | | | | | | |
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| | | | Document 2024 Date 3/26/20 Rec Amt \$12.0 | 646 124 1 | Type 10 01 | 1 Pages 2 54AM | 2 | | |
| | CC FINANCING STATEMENT DLLOW INSTRUCTIONS | | | | | | | | |
| U | NAME & PHONE OF CONTACT AT SUBMITTER (optional) CC COORDINATOR (813) 490-3400 E-MAIL CONTACT AT SUBMITTER (optional) | | Daneen Schind DELAWARE COUN | | | EGISTRAR | | | |
|) | 2-WALE CONTACT AT SUBMITTER (Optional) | | v= . | _ | | | | | |
| C. | SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | | | | |
| [| OSPC 1115 GUNN HWY STE 100 ODESSA FL 33556 | | | | | | | | |
| | SEE BELOW FOR SECURED PARTY CONTACT INFORMATION | | THE ABOVE S | PACE IS | FOR FILING OFFIC | E USE ONLY | | | |
| | DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full nar ot fit in line 1b, leave all of item 1 blank, check here and provide 1a. ORGANIZATION'S NAME | | or abbreviate any part of the formation in item 10 of the Fir | | | | 's name will | | |
| OR | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NA | AE | ADDITIO | DNAL NAME(S)/INITIAL(| s) SUFF | TY. | | |
| | DIGMAN | ALEX | | Abbilic | THAL PANE (S)/INTIAL(| 3) 3011 | | | |
| | MAILING ADDRESS 6 GRAYSON CT | MANCHESTE | ₹ | IA | POSTAL CODE 52057 | US | NTRY | | |
| | DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full nan ot fit in line 2b, leave all of item 2 blank, check here | | or abbreviate any part of the rmation in item 10 of the Fina | | | | s name will | | |
| OR | 2a. ORGANIZATION'S NAME | | · | | | | | | |
| OIN | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAI | ΛE | ADDITIC | DNAL NAME(S)/IN!TIAL(| S) SUFF | ΊΧ | | |
| 2c. N | MAILING ADDRESS | CITY | | STATE | POSTAL CODE | Cour | NTRY | | |
| 3. | SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU | RED PARTY): Provide | only <u>one</u> Secured Party name | (3a or 3b) |) | | • | | |
| | 3a. ORGANIZATION'S NAME ISPC | | | | | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | S) SUFF | ïx | | |
| 11 | MAILING ADDRESS 15 GUNN HWY STE 100 | ODESSA | | STATE FL | POSTAL CODE 33556-5324 | US | ITRY | | |
| Wa | COLLATERAL: This financing statement covers the following collateral: ater Conditioner Equipment. Secured Party's interest in sperty to which the collateral is affixed. | the collateral, v | which is or may beco | ome a f | īxture, does no | t extend to t | he real | | |
| 5. C | heck <u>only</u> if applicable and check <u>only</u> one box: Collateral is | (see UCC1Ad, item 17 a | nd Instructions) | g administ | ered by a Decedent's I | Personal Represe | ntative | | |
| _ | check <u>only</u> if applicable and check <u>only</u> one box: | A Debtor is a Tran | 6b. Check | only if app | plicable and check only | | | | |
| 7. A | | Consignee/Consignor | Seller/Buyer | | | Licensee/Licens | or | | |

ISPC FILE # <u>1811460</u>

WH

8. OPTIONAL FILER REFERENCE DATA:

DELAWARE COUNTY, IOWA

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS

| | //E OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line | 1b was left blar | nk | | | | | |
|-------------|--|------------------------------------|---|------------------|--------------|---|--------------|--|
| Decausi | e Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME | | | | | | | |
| OR | 9b. INDIVIDUAL'S SURNAME | | | | | | | |
| | DIGMAN FIRST PERSONAL NAME | | | | | | | |
| | ALEX ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX | | | | | |
| 10. Di | L EBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debt not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing | tor name that d address in line | id not fit in line 1b or 10c | | | IS FOR FILING OFFICE US t (Form UCC1) (use exact, full | | |
| | 10a. ORGANIZATION'S NAME | | | | | | | |
| OR | 10b. INDIVIDUAL'S SURNAME | | | | | | ··· | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | | SUFFIX | |
| 10c. MA | ILING ADDRESS | CITY | | : | STATE | POSTAL CODE | COUNTRY | |
| 11. | ADDITIONAL SECURED PARTY'S NAME or ASSIGNO 11a. ORGANIZATION'S NAME | R SECURE | ED PARTY'S NA | ME: Provide only | one name | (11a or 11b) | | |
| OR | 11b. INDIVIDUAL'S SURNAME | FIRST PERSO | DNAL NAME | | ADDITION | VAL NAME(S)/INITIAL(S) | SUFFIX | |
| 11c. MAI | LING ADDRESS | CITY | | | STATE | POSTAL CODE | COUNTRY | |
| | DITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | | | |
| 13. | This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | ļ , | VANCING STATEME | ENT: Covers as- | extracted of | collateral X is filed as a fi | xture filing | |
| | me and address of a RECORD OWNER of real estate described in item 16 Debtor does not have a record interest): | } | otion of real estate: | JPC EIDCT CI | חיםו / | SUBID OF LOT 12 | OF SLIN | |
| ALEX DIGWAN | | | LOT 5, OF GRAYSON'S FIRST SUB'D, A SUB'D OF LOT 12, OF SUN RISE ACRES ADDITION, CITY OF MANCHESTER, REC'D IN BOOK 3 OF PLATS, PG 182, DELAWARE COUNTY, IOWA BK 2023, PG 1622 | | | | | |
| 17. MIS | SCELLANEOUS: | | <u> </u> | . <u> </u> | | | | |
| | WARE COUNTY, IOWA ISPC FILE | # <u>181146</u> | <u>80</u> | | | | | |