Recorded: 3/4/2024 at 1:58:11.0 PM County Recording Fee: \$17.00

Iowa E-Filing Fee: \$3.00 Combined Fee: \$20.00 Revenue Tax: \$0.00 Delaware County, Iowa

Daneen Schindler RECORDER

BK: 2024 PG: 497

P	re	กล	red	IB	v:

SUBORDINATION BY THE GOVERNMENT							
This form is available electronical FSA-2455 IA (11-03-16)	U.S. DEPARTMENT OF AGRICULTURE	Position 1 (Chattel Security) Position 5 (Real Estate Security)					
(Name)	(Address)	(Telephone No.)					
Farm Service Agency	210 Bierman Rd, Epworth, IA 52045	563-876-3328					
Return To:							
(Name)	(Address)	(Telephone No.)					
Lisa K. Willenbring	210 Bierman Rd, Epworth, IA 52045	563-876-3328					

1. The United States of America acting through the United States Department of Agriculture (called the "Government") is the owner and holder of the following-described instruments executed by (a) William Richard Jurgens and Rachael Ann (Demmer) Jurgens, husband and wife, of 2897 295th Ave, Hopkinton, IA 52237 of (b) Delaware County, State of (c) Iowa (d) Title of Instrument (e) Date of (f) Date Filed (g) Office Filed (h) Document File or (i) Page No. Instrument Book No. Real Estate 10/24/2018 10/30/2018 County Recorders 2018 3081 Mortgage

AND, (f)	Dubuque	Bank	& Trust,	Dubuque,	IA					(cal	led the "Lender")
has agreed to	loan (k)	\$ 127	,805.79	to (l)	William	Richard	Jurgens	&	Rachel	Ann	(Demmer)
Jurgens			(called the "Borrower") for the following purposes: (m)								

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2. THEREFORE, in consideration of the Lender's agreement to make such loan to Borrower and meet other conditions of this subordination, the Government (1) consents to the Borrower obtaining the loan from the Lender for such purposes, and (2) agrees to and does subordinate in favor of the Lender and its successors and assigns its liens of security interests created or evidenced by the above described instruments insofar as they cover the following described property and provided the Lender perfects a lien on this property:

The South three hundred thirty (330) feet of the East three hundred twenty (320) feet of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Five (5), Township Eighty Seven (87) North, Range Three (3), West of the Fifth P.M.; also Parcel A Part Of The Southeast Quarter (SE 1/4) Of The Southwest Quarter (SW 1/4), Section Five (5) Township Eighty-Seven North (T87N), Range Three West (R3W), Of The Fifth Principal Meridian Delaware County, Iowa, according to Amended Plat recorded in Book 2001, Page 1079,

3. This subordination is limited to (1) the amount actually loaned by the Lender to the Borrower (principal and accrued interest) for the foregoing purposes, (2) future advances for taxes, insurance, and payments on liens prior to the Lender's lien, and (3) the amount actually advanced for foreclosure costs made by the Lender. Any amount in excess of such amount will not be covered by this subordination unless prior written consent was obtained from the Government for incurring the expenditure in question.

4. The Lender must:

- a. Incorporate into the Borrower's promissory note a statement that the loan will be in default should any proceeds of the loan funds obtained as a result of this subordination be used (1) for a purpose that will contribute to the excessive erosion of highly erodible land or to the conversion of wetlands to produce an agricultural commodity, as provided by 7 C.F.R. Part 799 or any successor regulation, or (2) for any purpose not provided for above.
- b. Obtain a perfected security interest on the above property.
- c. Give notice of foreclosure as required by the Government
- 5. FSA offsets under the Debt Collection Act (31 U.S.C. 3711 et seq.) or 7 C.F.R. Part 3 have priority over this subordination.
- 6. When the indebtedness has been satisfied, lender must mark this form "PAID IN FULL" and return it to the Department of Agriculture at the following address:

Dubuque Coun	ty Farm Service Agency
210 Bierman	Road
Epworth, IA	52045

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7. IN	WITNESS WHE	REOF, the Governmen	t has executed th	is subordination	by signing on			
on (a)	19th	day of (b)	Octo	October		, (c) 20 23.		
				Jon	Mann	AGRICULTURE		
			BY	(d)	D. Marcus			
			TITLE	` /	Loan Manag			

8. ACKNOWLEDGMENT

On this 19^{th} day of October, 2023 A.D., before me, a Notary Public in and for the above named county and state, personally appeared Ryan D. Marcus, Farm Loan Manager, to be known to me as the same person(s) whose name is subscribed to the foregoing instrument, and acknowledged that (he or she) executed the instrument as (his or her) free and voluntary act for the uses and purposes set forth.

(Seal)



My commission expires:

10/02/2024

Lesaullenbring

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint-filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.