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Daneen Schindler, RECORDER/REGISTRAR DELAWARE COUNTY IOWA

Hunter A. Beatty

PREPARED BY AND RETURNED TO

MAQUOKETA VALLEY ELECTRIC COOPERATIVE 109 NORTH HUBER ST 319-462-3542 ANAMOSA 10WA 52205-0370

ELECTRIC/TELECOMMUNICATION FACILITIES EASEMENT LOCATION: Map 39 Section 04 Member# 0022 Work Order# 230102

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, <u>Jordan A. & Justine E. Helle</u> ("Grantor(s)"), **ADDRESS** <u>2503 Omega Rd Delhi, IA 52223</u> do(es) hereby warrant and convey unto MAQUOKETA VALLEY ELECTRIC COOPERATIVE, a corporation, and to its successors and assigns ("Grantee") a perpetual easement with the right, privilege and authority to construct, reconstruct, operate, replace, repair and maintain electric and telecommunication lines and appurtenant equipment, including but not limited to poles, towers, switches, crossarms, insulators, wires, cables, guy-wires, conduit, antennas, fiber optics, pad mounted enclosures, transformers, ground connections, and fixtures (the "Facilities") for transmitting electricity, communications, and all corporate purposes, together with the right to extend to any other party the right to use such Facilities, jointly with the Grantee, pursuant to the provisions hereof, upon, under, over, and across Grantor(s) lands located in <u>Delaware</u> County, lowa and described as:

A 15 foot path on both sides of the utility lines located in the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 4 (S4), Township 87 North (T87N), Range 4 West (R4W) of the Fifth Principal Meridian (5PM)

Parcel ID# 370040002200

(the "Premises")

together with all rights and privileges for the full enjoyment or use thereof for the aforesaid purposes. Such Facilities to be located on a course now designated by the Grantee, or upon a course that may hereafter be designated by the Grantee upon the relocation of said Facilities.

Grantor(s) agrees that it will not construct, place or permit any buildings, structures, plants, or other obstructions on the Premises which would result in a violation of the minimum clearance requirements of the National Electric Safety Code, or that would interfere with the operation, replacement, or maintenance of the Facilities. Notwithstanding the foregoing, in no event shall Grantor(s) construct or place any buildings, structures, plants, or other obstructions on the Premises within fifteen feet (15') of the Facilities.

Grantor(s) also conveys the right and privilege to trim, cut down or control and eradicate the growth of any trees or other vegetation on the Premises to keep them clear of Facilities by at least fifteen feet (15'), and such other trees and vegetation adjacent thereto, as in the judgment of the Grantee may interfere with construction, reconstruction, maintenance, operation, repair, or use of the Facilities, or which in falling might touch said Facilities.

Grantee, its contractor or agent, may enter said Premises at any time for the purpose of making surveys or performing tests in support of the rights granted pursuant to this Easement.

The Grantor(s) also grants to the Grantee the right of ingress and egress to said Facilities across lands owned by the Grantor(s), for the purpose of accessing said Facilities.

Grantee shall be entitled at any time to assign this Easement, in whole or in part, and to record an instrument evidencing such assignment.

Grantee shall compensate Grantor(s) or its tenants for damages done to the Premises (except for damages to improvements prohibited by this easement as well as the cutting and trimming of trees or other vegetation), fences, livestock or crops of the Grantor(s) or its tenants, while performing the activities authorized by this Easement.

Signed this 2 day of March 2023

GRANTOR(S):

By: Hu H. HO

Jordan A. Helle

Justine E. Helle

| ALL PURPOSE ACKNOWLEDGMENT | |
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| STATE OF <u>JOWA</u> COUNTY OF <u>DUBUQUE</u>) ss: | INDIVIDUAL CORPORATE Title(s) of Corporate Officers(s): |
| On this 2 nd day of MARCh, AD. 20 23 before me, the undersigned, a Notary Public in and for said State, personally appeared Jordan A. Helle | N/A Corporate Seal is affixed No Corporate Seal procured |
| to me personally known or provided to me on the basis of satisfactory evidence to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | PARTNER(s) Limited Partnership General Partnership ATTORNEY-IN-FACT EXECUTOR(s), ADMINISTRATOR(s), TRUSTEE(s): GUARDIAN(s) CONSERVATOR(s) OTHER |
| NOTARY SEAL (Sign in Ink) (Print/type name) CHRIS M. EVEN Commission Number 820718 My Commission Expires October 17, 20 7 (Sign in Ink) Chris M EVEN (Print/type name) | SIGNER IS REPRESENTING: List name(s) of persons(s) or entity(ies): |