Recorded: 10/3/2023 at 9:58:11.0 AM

County Recording Fee: \$0.00 lowa E-Filing Fee: \$0.00 Combined Fee: \$0.00

Revenue Tax:

Delaware County, Iowa
Daneen Schindler RECORDER

BK: 2023 PG: 2479

## REAL ESTATE TRANSFER - GROUNDWATER HAZARD STATEMENT TO BE COMPLETED BY TRANSFEROR

If the transaction is exempt from filing a declaration of value pursuant to lowa Code 428A.1(2), STOP HERE. Pursuant to lowa Code section 558.69(1), when no declaration of value is submitted during a transaction, you are not required to submit a groundwater hazard statement or include the statutory language in lowa Code section 558.69(8A). Please consult your realtor or legal counsel for further advice, including on whether a declaration of value is required. The Department provides this information for statutory reference only.

| Instruction        | ons for this document can be found at:   |   | <b>P</b>                       |                    |
|--------------------|--|---|--------------------------------|--------------------|
| Attachm            | ent 1, if required, can be found at:   | ne na nagreja a na og sen i sen og den en | <u> </u>                       | <u> </u>           |
| TRANSI             | FEROR:   |   |                                |                    |
| Name (             | Chelsey Mae Klima and Jeremy Dea   | n Klima                                   |                                |                    |
| -<br>Address       | 304 Cascade St SE  | Hopkinton                                 | lowa                           | 52237              |
| 1221000            | Number and Street or RR  | City, Town or PO                          | State                          | Zip                |
| TRANSI             | FEREE:   |   |                                |                    |
| Name               | Matthew L. Hudspeth and Danelle M  | I. Hudspeth                               |                                |                    |
| -<br>Address       | 25840 217th Avenue, Delhi Iowa   | 52223                                     |                                |                    |
| ridarcoo           | Number and Street or RR  | City, Town or PO                          | State                          | Zip                |
| Address            | of Property Transferred:   |   |                                |                    |
| 20772              | 253rd St   | Delhi                                     | lowa                           | 52223              |
|                    | and Street or RR   | City, Town or PO                          | State                          | ZΙρ                |
| Legal D            | escription of Property: (Attach if necessar  | у)  |                                |                    |
| Lot One<br>Page 21 | (1) of Lakeview Estates First Addition To 5  | Delaware County, Iowa, acco               | rding to plat recorded in      | n Book 6 Plats,    |
| 1. We:<br>☑<br>☐   | lls (check one) No Condition - There are no known wells Condition Present - There is a well or we are stated below or set forth on an attach                 | ells situated on this property.           | The type(s), location(s        | ) and legal status |
| 妶                  | id Waste Disposal (check one) No Condition - There is no known solid was Condition Present - There is a solid was provided in Attachment #1, attached to the | aste disposal site on this pro            | erty.<br>perty and information | related thereto is |

| 3. | 習            | No Condition - There is no known hazardous waste on this property.  Condition Present - There is hazardous waste on this property and information related thereto is provided in Attachment #1, attached to this document.   |
|----|--------------|--|
| 4. | <b>)X</b> () | lerground Storage Tanks (check one)  No Condition - There are no known underground storage tanks on this property. (Note exclusions such as small farm and residential motor fuel tanks, most heating oil tanks, cistems and septic tanks, in instructions.)  Condition Present - There is an underground storage tank on this property. The type(s), size(s) and any known substance(s) contained are listed below or on an attached separate sheet, as necessary.  |
| 5. | A            | vate Burial Site (check one)  No Condition - There are no known private burial sites on this property.  Condition Present - There is a private burial site on this property. The location(s) of the site(s) and known identifying information of the decedent(s) is stated below or on an attached separate sheet, as necessary.   |
| 6. |              | vate Sewage Disposal System (check one)  No Condition - All buildings on this property are served by a public or semi-public sewage disposal system.  No Condition - This transaction does not involve the transfer of any building which has or is required by law to have a sewage disposal system.  |
|    | <b>7</b>     | Condition Present - There is a building served by private sewage disposal system on this property or a building without any lawful sewage disposal system. A certified inspector's report is attached which documents the condition of the private sewage disposal system and whether any modifications are required to conform to standards adopted by the Department of Natural Resources. A certified inspection report must be accompanied by this form when recording.  |
|    |              | Condition Present - There is a building served by private sewage disposal system on this property. Weather or other temporary physical conditions prevent the certified inspection of the private sewage disposal system from being conducted. The buyer has executed a binding acknowledgment with the county board of health to conduct a certified inspection of the private sewage disposal system at the earliest practicable time and to be responsible for any required modifications to the private sewage disposal system as identified by the certified inspection. A copy of the binding acknowledgment is attached to this form. |
|    |              | Condition Present - There is a building served by private sewage disposal system on this property. The system is failing to ensure effective wastewater treatment or is otherwise improperly functioning, and the buyer has executed a binding acknowledgment with the county board of health to install a new private sewage disposal system on this property within an agreed upon time period. A copy of the binding acknowledgment is provided with this form.   |
|    |              | Condition Present - There is a building served by private sewage disposal system on this property. The building to which the sewage disposal system is connected will be demolished without being occupied. The buyer has executed a binding acknowledgment with the county board of health to demolish the building within an agreed upon time period. A copy of the binding acknowledgment is provided with this form. [Exemption #7]  |
|    |              | Condition Present - There is a building served by private sewage disposal system on this property. This property is exempt from the private sewage disposal inspection requirements pursuant to the following Exemption [Note: for exemption #7 use prior check box]:  |
|    |              | Condition Present - There is a building served by private sewage disposal system on this property. The private sewage disposal system has been installed within the past two years pursuant to permit number.  |
|    |              |  |

#### Review the following two directions carefully:

A. If you selected a box stating "No Condition" for every numbered section above, <u>STOP HERE</u>. Do not submit this form. Instead, pursuant to lowa Code section 558.69(8A), you must include the following language on the first page of the recorded deed, instrument, or other writing:

"There is no known private burial site, well, solid waste disposal site, underground storage tank, hazardous waste, or private sewage disposal system on the property as described in lowa Code section 558.69, and therefore the transaction is exempt from the requirement to submit a groundwater hazard statement."

Please consult your realtor or legal counsel for further advice on this exemption. By law, the owner of the property is responsible for the accuracy of this statement, and the Department provides this information for statutory reference only.

B. If you checked any box stating "Condition Present" for any of the numbered sections above, continue below. You must complete this form, including providing all required information, and you must submit this form to the county recorder's office with declaration of value.

| Information hereto: | required        | by statemer    | its checked a               | bove shou | ld be provide | ed here or o         | n separate she | ets attached |
|---------------------|-----------------|----------------|-----------------------------|-----------|---------------|----------------------|----------------|--------------|
|                     | <u>-</u>        |                |                             |           |               |                      |                |              |
|                     |                 |                |                             |           |               |                      |                |              |
|                     |                 |                | - <del></del>               |           |               |                      |                |              |
|                     |                 |                |                             |           |               | <del></del>          |                |              |
|                     |                 |                | IAVE REVIEW<br>S TRUE AND C |           | INSTRUCTIOI   | NS FOR TH            | S FORM AND     | THAT THE     |
| Signature:          | () ransferor or | lsuj<br>Agent) | Kler                        | Ur        | Tele          | ephone No.: <u>(</u> | 319-3          | 101-1034     |



#### **GROUNDWATER HAZARD STATEMENT**

# ATTACHMENT NO. 1 NOTICE OF WASTE DISPOSAL SITE

| a. | Sol        | id Waste Disposal (check one)  |
|----|------------|--|
| ノル | X          | There is a solid waste disposal site on this property, but no notice has been received from the Department of Natural Resources that the site is deemed to be potentially hazardous.   |
|    | <b>*</b> □ | There is a solid waste disposal site on this property which has been deemed to be potentially hazardous by the Department of Natural Resources. The location(s) of the site(s) is stated below or on an attached separate sheet, as necessary. |
| b. | Haz        | zardous Wastes (check one)   |
|    |            | There is hazardous waste on this property and it is being managed in accordance with Department of Natural Resources rules.  |
|    |            | There is hazardous waste on this property and the appropriate response or remediation actions, or the need therefore, have not yet been determined.  |
| Fu | rther      | descriptive information:   |
|    |            |  |
|    |            |  |
|    |            |  |
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|    |            |  |
|    |            |  |
|    |            |  |
|    |            |  |
|    |            |  |
|    |            | EBY DECLARE THAT I HAVE REVIEWED THE INSTRUCTIONS FOR THIS FORM AND THAT THE MATION STATED ABOVE IS TRUE AND CORRECT.  |
|    | gnati      | re: Mulsy Klung Telephone No.: 319-341-184   |
|    |            | (Trensferor or Agent)  |



**DIRECTOR KAYLA LYON** 

### TIME OF TRANSFER INSPECTION TOT# 7155 BILL DOWNS CERT # 8880

-Site Information-

Parcel Description: Jeremy Klima

Address: 20772 253rd St., Delhi, IA 52223

County: Delaware

Owner Information -

Property is owned by a business: No

**Business Name:** 

Owner Name: Jeremy Klima

**Email Address:** 

Address: 20772 253rd St., Delhi, IA 52223

Phone No:

-Additional Contact Information-

Name

**Email Address** 

**Affiliate Type** 

**Rachel Sutton** 

racheisuttonrealtor@gmail.com

Realtor

Site related information-

No Of Bedrooms: 3

**Last Occupied:** 

Inspection Date: 09/17/2023

Facility Type: Residential

Currently Occupied: Yes

-----

System Installation Date: 07/31/2014

Permit issued by County: Yes

Permit Number: 293

All plumbing fixtures enter septic system: Yes

County contacted for records: Yes

**Property Information Comments:** 

Primary Treatment—

Tank 1

Tank Name: Tank 1

Type: Septic Tank

Tank Size (Gal): 1500

Tank Material: Concrete

Tank Corrosion Type: None

Liquid Level Type: Normal

No. of Compartments: 2

Pump Tank Chamber: No

Licensed Pumper Name: BIII Downs

Date Pumped: 9/17/2023

Meets Setback to Well: Yes

Well Type: Private

Distance To Well (Ft.): 100+

Is Accessible: Yes

Lid Intact: Yes

Risers Intact: Yes

Effluent Filter Present Yes

Watertight Yes

Tank/Vault Pumped: Yes

inlet Baffle Present: Yes

Outlet Baffle Present: Yes

Functioning as Designed: Yes

**Tank Comments:** 

**General Primary Treatment Comments:** 

Distribution Type-

**Distribution Box 1** 

Label: Distribution Box 1

Material Type: Plastic and Concrete

Accessible: Yes

Box Opened: Yes

Baffle Present No

Speed Levelers Present Yes

Watertight Yes

Functioning As Designed: Yes

**General Distribution System Comments:** 

Secondary Treatment-

Lateral Field1

Distribution Type: Distribution Box

Lines: 2

Gallons Loaded: 300

Distance To Well (Ft): 160+

Grass Cover Present Yes

Easement Present: N/A

Comments:

Material Type: Rock and PVC Pipe

Total Length of Absorption Line: 150

Meets Setback to Well: Yes

Lateral Lines Probed: Yes

Lateral Lines Equal Length: Yes

Functioning as Designed: Yes

Trench Width: .

System Hydraulic Loaded: Yes

Well Type: Private

Saturation or Ponding Present No

System Located on Owner Property: Yes

**General Secondary Treatment Comments:** 

Narrative Report-

TOT Inspection Report Overall Narrative Comments: System is in good working order. Very dry year, only 2 lines but working. speed levelers put in.



#### IOWA DEPARTMENT OF NATURAL RESOURCES

GOVERNOR KIM REYNOLDS Lt. GOVERNOR ADAM GREGG

DIRECTOR KAYLA LYON

### TIME OF TRANSFER INSPECTION TOT# 7155 BILL DOWNS CERT # 8880

**Owner Name:** 

Jeremy Klima

Address:

20772 253rd St., Delhi, IA 52223

County:

**Delaware** 

Inspection Date:

09/17/2023

**Submitted Date:** 

9/18/2023

This page certifies a Time of Transfer inspection was conducted and submitted for the property listed above in accordance with Subrule 567 IAC 69.2(8).

### SEWAGE DISPOSAL SYSTEM

| INFORMATION                  | FINAL INSPRCTION   |
|------------------------------|--------------------|
| PERMIT NO: 293               | APPLICANT: CON RAD |
| PLATHBER: EASTERN IA         | LOCATION - MADIES  |
|                              | ADDRESS:           |
| Percolation trets: #1 #2     | #3#\               |
| SEPTIC TANK SIZE: 1000       | COMPARTMENTS: Z    |
| MANUPACTURER: DELWEIN 71     | E DRPTH: 4         |
| DISTANCE FROM HOUSE: 20      | WELL: 100          |
| DISTRIBUTION BOX: DEPTH:     |                    |
| DISTANCE PROM HOUSE: 30      | WELL:              |
| TRENCH #1 LENGTH: 100 WINTH: | 3 DEPTH: 4         |
| TRENCH#2 LENOTH: 100 WIDTH:  |                    |
| TRENCH#3 LENGTH: WIDTH:      | •                  |
| erfich#Lungth: Width:        | DRPTH:             |
|                              |                    |
| 10" GRAVETESS                |                    |
| 159.4                        | House 1            |
| 7                            | - Jane             |
|                              | _/ ;/ *            |
| -                            | / · /              |
|                              |                    |

# **DELAWARE COUNTY INSPECTION SHEET**

| G                             | Contact Information Project ID: |            |       |     |              |     |          |                          |          |              |           |          |          |          |          |              |       |          |          |   |              |          |            |          |     |          |      |          |
|-------------------------------|---------------------------------|------------|-------|-----|--------------|-----|----------|--------------------------|----------|--------------|-----------|----------|----------|----------|----------|--------------|-------|----------|----------|---|--------------|----------|------------|----------|-----|----------|------|----------|
| P                             | Property Owner/Client:          |            |       |     |              |     |          |                          |          |              |           |          |          |          |          |              |       |          |          |   |              |          |            |          |     |          |      |          |
|                               | Address: .                      |            |       |     |              |     |          |                          |          |              |           |          |          |          |          |              |       |          |          |   |              |          |            |          |     |          |      |          |
|                               |                                 |            |       |     |              |     |          |                          |          |              |           |          |          |          |          |              |       |          |          |   |              |          |            |          |     |          |      |          |
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| Lis                           | t a                             | ny c       | ons:  | tru | ctic         | n k | SSU      | 25:                      |          | Γ            |           |          |          |          |          |              |       |          | <b></b>  | • |              |          |            |          | _   |          |      | -        |
|                               |                                 |            |       |     |              |     |          |                          |          |              |           |          |          |          |          |              |       |          |          |   |              |          |            |          |     |          |      |          |
| Ma                            | Mapping Checklist               |            |       |     |              |     |          |                          |          |              |           |          |          |          |          |              |       |          |          |   |              |          |            |          |     |          |      |          |
| Map scale:                    |                                 |            |       |     |              |     | •        | indicate northshow slope |          |              |           |          |          |          |          |              |       | æ        |          |   | *            | dire     | icti       |          |     |          |      |          |
| Lo                            | cat                             | £          |       |     |              |     |          |                          |          |              |           |          |          | Ea       | sen      | nen          | ts    |          |          |   |              |          |            |          | Se  | tba      | cks  |          |
| Lat Cimensions/Property Lines |                                 |            |       |     |              |     | Phone    |                          |          |              |           |          |          |          |          | ☐ Building   |       |          |          |   |              |          |            |          |     |          |      |          |
|                               | Dire                            | illing     | s an  | d O | ther         | Ιπρ | rove     | mer                      | ts       |              | ☐ Sectric |          |          |          |          |              |       |          |          |   |              |          |            |          |     | AI w     | oter | MG       |
|                               |                                 |            | or Pi |     |              |     |          |                          |          |              |           |          |          | 0        | Gas      | ı            |       |          |          |   |              |          |            |          | 0   | Lot i    | Dime | nsk      |
|                               | Replacement Area                |            |       |     |              |     |          |                          |          |              |           |          |          |          |          |              |       |          |          |   |              |          |            |          | Lot | Dime     | nek  |          |

| N FOR PERMIT TO INSTALL PRIVATE SEWAGE DISMOSAL |  |
|---|--|
| INST  |  |
| CATIO   |  |
| APPL  |  |
|   |  |

| ALL PRIVATE SEWAGE DISKUSAL                                | Section                   | M C - S - W M                      | Resident | Bath Tube 1 Showers Sinks 2 Automatic Laundry—Garbage Grinder Construction Material CON      | 3. Made by: ZOO' CIBULIAN No. of lateral lines | t all proposed work will be comple   | SEAL   |
|--|---------------------------|------------------------------------|----------|--|--|--|--|
| APPLICATION FOR PERMIT TO INSTALL PRIVATE SEWAGE DISPUSAL. | ADDRESS. LAKEULEW ESTATES | LOCATION: 7/4 SE 1/4 SE 1/4/6 1 SE | 7        | Fixtures: Shoots & Levatories & Bath Tubs & Showers Septic Tank made by 1144 Garbage Grinder | [aterels                                       | This system is new Existing  I certify that the above information is correct and that all proposed work will be comple | Date Approved County Regulations. And Approved County Regulations. |

|  | POSAL FINAL INSPECTION ,     |
|--|------------------------------|
| PERMIT NO: 293 1646  | APPLICANT:                   |
| PLUMBER Hand 42. 42!  SEPTIC TANK SIZE 1500 - 41.366  MANUFACTURER Sevolus | SITE ADDRESS 2077.           |
| SEPTIC TANK SIZE 1300 - 41.368   | EFFLUENT FILTER INPLACE      |
| MANUFACTURER Sevalor   | DEPTH 2 1                    |
| DISTANCE TO STRUCTURE OR HOME 30   | DISTANCE FROM WELL           |
| DISTRIBUTION BOX: DEPTH  | , IS IT LEVEL AND SECURE     |
| DISTRIBUTION BOX: DEPTH  |                              |
|  | A                            |
| TRENCH#1LENGTH_/57 WID   | пн <u>60</u> <u>рертн 28</u> |
| TRENCH # 2 LENGTH WID  | THDEPTH                      |
| TRENCH # 3 LENGTHWID   | THDEPTH                      |
| TRENCH # 4 LENGTH WID  | THDEPTH                      |
| ITER   | MS IF APPLICABLE             |
| IS ANY ELECTRICAL ITEMS DONE TO CODE                                       | <u></u>                      |
| ARE ALL BAFFLES IN CORRECT   |                              |
| DOES HOMEOWNER HAVE DRAWING AN   |                              |
| IF TRENCHES USED DID THEY STOMP DOV  | WN THE SIDES WITH DIRT       |
| IF A SAND FILTER IS INSTALLED IS IT VENT                                   | ED                           |
| • .  | N •-                         |
| ANY CONCERNS BY INSPECTOR  |                              |
| APPROVED ( ) REJECTED ( ) WI   | HY ( ) INSPECTED BY Den      |