Recorded: 8/28/2023 at 2:04:17.0 PM

County Recording Fee: \$17.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$20.00

Revenue Tax:

Delaware County, Iowa
Daneen Schindler RECORDER

BK: 2023 PG: 2072



Prepared by & Return To: Stacia L. Turner, Right of Way Bureau, 800 Lincoln Way, Ames, IA 50010, 515-239-1269

PARTIAL RELEASE OF MORTGAGE

The undersigned, Community Savings Bank, the present owner of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, does hereby acknowledge that the following described real estate to real estate situated in Delaware County, lowa, to-wit:

THE EASEMENT GRANTED FOR HIGHWAY PURPOSES IS TO LAND DESCRIBED AS FOLLOWS:

A parcel of land located in the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼) and the Northwest Quarter (NW¼) of the Southwest Quarter (SW¼), all in Section Twenty (20), Township Ninety North (T90N), Range Five West (R5W) of the Fifth (5th) Principal Meridian, Delaware County, Iowa, as shown on the Acquisition Plat Exhibit "A", attached hereto and by reference made a part hereof and more particularly described as follows:

Commencing at the Northwest corner of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section Twenty (20), Township Ninety North (T90N), Range Five West (R5W) of the Fifth (5th) Principal Meridian, Delaware County, Iowa; thence North 87° 27' 39" East 56.83 feet along the North line of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of said Section Twenty (20) to the existing Easterly right of way line of lowa Highway 13 and the Point of Beginning; thence continuing along the North line of said Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) North 87° 27' 39" East 66.96 feet; thence South 13° 03' 33" West 222.66 feet; thence South 00° 50' 31" West 559.06 feet; thence South 02° 57' 38" East 235.77 feet; thence South 07° 32' 04" West 351.85 feet; thence South 05° 25' 58" East 234.80 feet; thence South 03° 04' 09" West 692.21 feet; thence South 01° 18' 53" East 250.34 feet; thence South 09° 32' 41" West 109.37 feet to the South line of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of said Section Twenty (20); thence South 85° 55' 27" West 23.81 feet along the South line of said Northwest Quarter (NW¼) of the Southwest Quarter (SW¼) to said existing Easterly right of way line of Iowa Highway 13; thence North 01° 39' 35" East 2643.08 feet along said existing Easterly right of way line to the Point of Beginning, containing 1.99 acres more or less.

Note: The West line of the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼) of Section Twenty (20), Township Ninety North (T90N), Range Five West (R5W), of the Fifth (5th) Principal Meridian, Delaware County, Iowa is assumed to bear North 01° 53′ 37″ East.

is hereby released from the lien of the mortgage, executed by (Brad W. Clauson and Sherri L. Clauson, husband and wife, dated June 14, 2019, recorded in the Delaware County Recorder's Office, State of lowa, at Book-2018 Page 1484, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described. > 2019

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine, or neuter gender according to the context.

COMMUNITY SAVINGS BANK

By: John John Marie State of Credit Office (Sign in Ink)

Lucas S Bras President (Type/Print Name and Title)

By: John John Chief Credit Office (Type/Print Name and Title)

(AFFIX CORPORATE SEAL ABOVE)

STATE OF John COUNTY OF Delaware , ss:

This instrument was acknowledged before me on August 3rd 2023 ,

_ and ____ _ and ___*C*

(AFFIX NOTARIAL SEAL ABOVE)

of Community Savings Bank.

Iowa Department of Transportation

ACQUISITION PLAT EXHIBIT "A"



| COUNTYDELA | | STATE CO | NTROL NO | 6 | |
|--|--|--|--|---|--|
| ROW PROJECT NO. NHSN- | 013-2(43)21 | CO NORTH | | | |
| | TOWNSHIP_ | | | | |
| ROW-FEE | _ AC ±, EASE . | 1.99 AC ± | EXCESS—FEE | AC ± | |
| ACQUIRED FROM <u>delores f. stelke</u> | N, A SINGLE PERSON an | d BRAD W. CLAUSON and SH | ERRI L. CLAUSON, HUSBAN | ND AND WIFE, | |
| (P.I. STA. 1367+77.12) | P.0.B. | | PARCEL 46 ACREAGE SECTION 20. 1 | SUMMARY TABLE 190N, R5W | |
| IA HIGHWAY #13CENTERLINE | | | SW 1/4 NW 1/4 | 1.02 AC. ± | |
| PER PROJECT NO- NHSN-013-2(43)2R-28 | AI B | TH LINE SW 1/4 NW 1/4 TION 20, T90N, R5W | - NW 1/4 SW 1/4 | 0.97 AC. ± | |
| AND CORNER SWILL AND LO | SEC | TION 501 19001 1131 | TOTAL | 1.99 AC. ± | |
| NW CORNER SW 1/4 NW 1/4 SECTION 20. T90N, R5W FOUND CUT "X" PER CORNER CERTIFICATE BOOK 2020, PAGE 4683 | C T2251 | | STATION NEW R.D.W. PDINT STAT T2251 1356+6 | ACQUISTION ION DFFSET 62-27 126-00' | |
| WEST LINE SW 1/4 NW 1/4 SECTION 20, T90N, R5W | | SW 1/4 NW 1/4 | T2309 1330+1 T2310 1331+2 T2311 1333+7 | 5-00 98-00' | |
| WEST 1/4 CORNER TO NW CORNER SW 1/4 NW 1/4 BEARING/DISTANCE | T2315 | SECTION 20, T90N, | T2313 1343+0 T2314 1346+5 | 00.00 73.00' 60.00 109.00' | |
| N 01°53′ 37″ E 1321.67′ | E. | | T2315 1348+8 T2316 1354+4 R.O.W. STATI | 14.00 82.00' IONS/OFFSETS | |
| WEST 1/4 CORNER | T2314 | | ARE PERPE TO PRO | JECT ¢ | |
| WEST 1/4 CORNER SECTION 20, T90N, R5W FOUND CUT "X" PER CORNER CERTIFICATE BOOK 2020, PAGE 4683 SOUTH LINE SW 1/4 NW 1/4 SECTION 2 NORTH LINE NW 1/4 SW 1/4 SECTION 2 | | | | T90N, R5W | |
| | | | COURSE BEARING | DISTANCE | |
| WEST LINE NIE L. SW. L. | G T2313 | | A N 87° 27′ 39″ B N 87° 27′ 39″ | | |
| WEST LINE NW 1/4 SW 1/4 SECTION 20, T90N, R5W | [] | | C S 13° 03′ 33″ | | |
| | T2312 | - | D S 00° 50′ 31″ E S 02° 57′ 38″ | | |
| : 1 : | 12312 | | F S 07° 32′ 04″ | W 351-85′ | |
| | [] | <u> </u> | G S 05° 25′ 58″ H S 03° 04′ 09″ | | |
| SOUTHWEST CORNER | | | I S 01° 18′ 53″ | | |
| TO WEST I CODUSE ! ' i' | [d H · N | H : NW 1/4 SW 1/4 | | J S 09° 32′ 41″ W 109.37′ | |
| BEARING/DISTANCE N 01°54′ 40″ E 2648-19′ 282 | | N 20, T90N, R5W | K S 85° 55′ 27″ L N 01° 39′ 35″ | | |
| 2648-19' | T2311) | IA | 13 CENTERLINE DATA FOR | PROJECT NO. | |
| | | NHSN-013-2(43)2R-28 CDURSE BEARING DISTANCE STA 1316+79.88 | | | |
| : [:] | 1 : | | | | |
| | I T2310 | SIA 1367+77-12 | | | |
| SOUTH LINE NW 1/4 SW 1/4 SECTION 20. T90N. R5W | | | | | |
| | | | | | |
| | | | SECTION | LINE AND OR | |
| | ™ | N RECORDED AS | | | |
| | NE IN | \\ | ***** | BEGINNING | |
| 1324.10' | X ≋ -1 | S | E DRAWN: <u>5/26/2022 DCF</u> | I" = 400' | |
| 132 | Ę | | I hereby certify that this land | d surveying document | |
| 110 | 2 | BRAD J. | was prepared and related survey | y work was performed nal supervision and essional Land Surveyor | |
| SOUTHWEST CORNER SECTION 20. T90N. R5W FOUND PK NAIL PER CORNER CERTIFICATE DOWNER CERTIFICATE | | BRAD J. BURGER 20281 10WA | Bred & Breger | 8/11/2022 | |
| BOOK 2020, PAGE 4683 | ì | | License number 20281 | Du | |
| | P.O.T. STA- 1316+79.88 | AWOI | My license renewal date is December Pages or Sheets covered by this s | seal: Sheet 1 of 1 | |
| Page 5 f 5 | | | | | |