



Book 2023 Page 2001

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Date 8/22/2023 Time 9:43:09AM
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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Return By Mail To:
Release Department
Compu-Link Corporation
14002 E. 21st Street
Suite 300
Tulsa, OK 74134

161-3117890 H

RELEASE OF MORTGAGE

Compu-Link Corporation#: 161-3117890 H "REMPT" Delaware, Iowa

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact whose address is 14002 E. 21st Street, Suite 300, Tulsa, OK 74134 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARGARET L. REMPT
Original Mortgagee: Secretary of Housing and Urban Development (HUD)
Dated: 06-29-2012 Recorded: 07-23-2012 as Instrument No. N/A, Book/Reel/Liber 2012, Page/Folio 2390 in the records of the County Recorder of Delaware State of Iowa

Property Address: 1915 HONEY CREEK RD, MANCHESTER, IA 52057

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

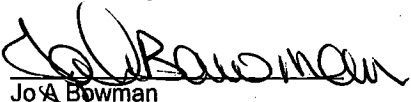
Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 12/5/2022 in Book/Reel/Liber: 2022 Page/Folio: 3567 Instrument No.: 2022 3567
On August 14th, 2023

By: 
Chrissandra Anderson, Authorized Signer

STATE OF Oklahoma
COUNTY OF OK, Tulsa

On August 14th, 2023, before me, Jo A Bowman, a Notary Public in and for OK, Tulsa in the State of Oklahoma, personally appeared Chrissandra Anderson, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Jo A Bowman
Notary Expires: 10/13/2025 #21013432

JO A BOWMAN
Notary Public, State of Oklahoma
Commission # 21013432
My Commission Expires 10-13-2025