

Recorded: 7/31/2023 at 9:22:55.0 AM  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
Delaware County, Iowa  
Daneen Schindler RECORDER  
BK: 2023 PG: 1776

Prepared by/Record and Return to:

Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120,  
MONROE, LA 71203  
1-800-848-9136

Loan Number: 1168802177  
Dated 07/28/2023  
MIN: 100371500006206468  
MERS Phone #: (888) 679-6377

**Satisfaction of Mortgage**

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ELIZABETH CASSMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of \$106,400.00, dated **09/19/2022**, and recorded on **09/21/2022** in the office of the Recorder of Delaware County, State of Iowa in Book: **2022** at Page: **2843** and/or as Document No.: **2022 2843**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **308 S TAMA ST, MANCHESTER IA 52057**

Legal Description: **THE NORTH ONE-HALF (N 1/2) OF LOTS SEVENTEEN (17) AND EIGHTEEN (18), AMSDEN'S ADDITION TO MANCHESTER, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 3 L.D., PAGE 276-277**

Witness the due execution hereof by the owner of said mortgage.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR WATERSTONE MORTGAGE  
CORPORATION, ITS SUCCESSORS AND  
ASSIGNS



By Ingrid Whitty,  
Vice President

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **07/28/2023**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - **16206**, Notary Public  
My Commission Expires: **Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206