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Document 2023 1720 Type 05 003 Pages 2 Date 7/24/2023 Time 2:48:52PM Rec Amt \$12.00

Daneen Schindler, RECORDER/REGISTRAR DELAWARE COUNTY IOWA

## SATISFACTION OF MORTGAGE

Pursuant to Iowa Code Ann. § 655.1.

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FARMERS BANK & TRUST, NA, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from LEON A GOERDT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FARMERS BANK & TRUST, N.A., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$201,500.00, dated December 22, 2011 and recorded on December 29, 2011 in the Office of the Recorder of DELAWARE County, State of Iowa, in Volume/Book 2011 at Page 4191 and/or as Document 2011 4191, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below. This document was rerecorded.

MORTGAGE FROM LEON A GOERDT TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FARMERS BANK & TRUST, N.A., ITS SUCCESSORS AND ASSIGNS DATED DECEMBER 22, 2011 IN THE AMOUNT OF \$201,500.00, RECORDED JANUARY 12, 2012, VOLUME/BOOK 2012 PAGE 120 DOCUMENT 2012 120.

PIN:

Property Address: 1351 CANDLE RD, MANCHESTER, IA 52057

See exhibit A attached

Witness the due execution hereof by the owner of said mortgage June 26, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FARMERS BANK & TRUST, NA, ITS SUCCESSORS AND ASSIGNS

DONNA ACREE Vice President

STATE OF LOUISIANA

COUNTY/PARISH OF OUACHITA

On June 26, 2023, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FARMERS BANK & TRUST, NA, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice Garrison

Number: 1079799390

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Eva Reese Quachita Parish, Louisiana Lifetime Commision Notary Public ID # 17070

Loan

Outbound Date: 06/30/2023 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100263490000328362

Loan No. 1079799390

## **EXHIBIT A**

That part of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE¼) of Section Twenty Two (22), Township Eighty Nine (89) North, Range Six (6), West of the Fifth Principal Meridian described as commencing at the Southwest corner of said Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼), and running thence North eight hundred eighty (880) feet, thence East three hundred sixty five (365) feet, thence South five hundred forty (540) feet, thence West three hundred twenty five (325) feet, thence South three hundred forty (340) feet, thence West forty (40) feet to the point of beginning.