Recorded: 7/21/2023 at 2:17:40.0 PM

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

Delaware County, Iowa

Daneen Schindler RECORDER

BK: 2023 PG: 1701

Prepared by/return to: Jamey Park **USDA RURAL** (NAME)

Form 1951-2-IA (REV 10-97)

Tech (Title) 210 Walnut St. Rm 873 Des Moines, IA 50309 (Address)

515-284-4444 (Phone No.)

DEVELOPMENT

**RELEASE OF REAL ESTATE MORTGAGE** 

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

Cheryle L Meader

of Delaware

County, Iowa, to wit:

Date of Mortgage October 15, 1984

**Date Filed** 

October 15, 1984

**Book & Page/Document Number** 

Book 18, Page 332

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF. The United States of America has caused these presents to be executed by its duly , 2023

authorized representative this 13 day of July

UNITE

Abbey Lukeh

Housing Program Director

Polk County, Iowa

**ACKNOWLEDGMENT** 

**Des Moines** 

IA USDA - Rural Development Office

STATE OF IOWA

COUNTY OF POLK)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Abbey Lukehart with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the Housing Program Director of the Des Moines IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial

this 13 day of July

My Commission Expires

(SEAL)

. 2023 .

**Drake Swanson** 

**Notary Public** 

DRAKE SWANSON Notariai Saai - Iowi don Number 839505 tion Expires May 19, 2025