Book 2023 Page 1415

Document 2023 1415 Type 03 006 Pages 3 Date 6/26/2023 Time 8:12:48AM Rec Amt \$17.00

Daneen Schindler, RECORDER/REGISTRAR DELAWARE COUNTY IOWA

Hunter A. Beatty

PREPARED BY AND RETURNED TO

BW) **AQUOKETA VALLEY ELECTRIC COOPERATIVE** 109 NORTH HUBER ST ANAMOSA IOWA 52205-0370

ELECTRIC/TELECOMMUNICATION FACILITIES EASEMENT LOCATION: Map 49 Section 24 Member# 0068 Work Order# 230212

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, Marlin J. Mattice ("Grantor(s)"), ADDRESS 1379 155th Ave Dundee, IA 52038 do(es) hereby warrant and convey unto MAQUOKETA VALLEY ELECTRIC COOPERATIVE, a corporation, and to its successors and assigns ("Grantee") a perpetual easement with the right, privilege and authority to construct, reconstruct, operate, replace, repair and maintain electric and telecommunication lines and appurtenant equipment, including but not limited to poles, towers, switches, crossarms, insulators, wires, cables, guywires, conduit, antennas, fiber optics, pad mounted enclosures. transformers, ground connections, and fixtures (the "Facilities") for transmitting electricity, communications, and all corporate purposes, together with the right to extend to any other party the right to use such Facilities, jointly with the Grantee, pursuant to the provisions hereof, upon, under, over, and across Grantor(s) lands located in Delaware County, lowa and described as:

A 15 foot path on both sides of the utility lines locate in the South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW 1/4) of Section 24 (S24), Township 90 North (T90N), Range 6 West (R6W) of the Fifth Principal Meridian (5PM)

Parcel ID# 100240001200

(the "Premises")

together with all rights and privileges for the full enjoyment or use thereof for the aforesaid purposes. Such Facilities to be located on a course now designated by the Grantee, or upon a course that may hereafter be designated by the Grantee upon the relocation of said Facilities.

Grantor(s) agrees that it will not construct, place or permit any buildings, structures, plants, or other obstructions on the Premises which would result in a violation of the minimum clearance requirements of the National Electric Safety Code, or that would interfere with the operation, replacement, or maintenance of the Facilities. Notwithstanding the foregoing, in no event shall Grantor(s) construct or place any buildings, structures, plants, or other obstructions on the Premises within fifteen feet (15') of the Facilities.

Grantor(s) also conveys the right and privilege to trim, cut down or control and eradicate the growth of any trees or other vegetation on the Premises to keep them clear of Facilities by at least fifteen feet (15'), and such other trees and vegetation adjacent thereto, as in the judgment of the Grantee may interfere with construction, reconstruction, maintenance, operation, repair, or use of the Facilities, or which in falling might touch said Facilities.

Grantee, its contractor or agent, may enter said Premises at any time for the purpose of making surveys or performing tests in support of the rights granted pursuant to this Easement.

The Grantor(s) also grants to the Grantee the right of ingress and egress to said Facilities across lands owned by the Grantor(s), for the purpose of accessing said Facilities.

Grantee shall be entitled at any time to assign this Easement, in whole or in part, and to record an instrument evidencing such assignment.

Grantee shall compensate Grantor(s) or its tenants for damages done to the Premises (except for damages to improvements prohibited by this easement as well as the cutting and trimming of trees or other vegetation), fences, livestock or crops of the Grantor(s) or its tenants, while performing the activities authorized by this Easement.

Signed this <u>20</u> day of <u>April</u> . 2023

GRANTOR(S)

Marlin & Mattice

ALL PURPOSE ACKNOWLEDGMENT **CAPACITY CLAIMED BY SIGNER** STATE OF IOWa **INDIVIDUAL** COUNTY OF Delaware) ss: CORPORATE Title(s) of Corporate Officers(s): _day of _ before me, the undersigned, a Notary Public in and for said State, personally appeared N/A Corporate Seal is affixed Marlin J. Mattice No Corporate Seal procured PARTNER(s) Limited Partnership General Partnership to me personally known ex and to me on the basis of satisfactory evidence to be the persons(s) whose name(s) is/are ATTORNEY-IN-FACT subscribed to the within instrument and EXECUTOR(s), acknowledged to me that he she/they executed the ADMINISTRATOR(s), same in his/her/their authorized capacity(ies), and TRUSTEE(s): that by his/her/their signature(s) on the instrument the GUARDIAN(s) person(s), or the entity upon behalf of which the CONSERVATOR(s) person(s) acted, executed the instrument. **OTHER SIGNER IS REPRESENTING:** List name(s) of persons(s) or entity(ies): Marlin J. Mattice (Print/type name)

Notary Public in and for the State of ____ow a

MARSHA JOAN MESCHER Commission Number 840387 My Commission Expires 08/27/2025