Recorded: 3/9/2023 at 3:04:08.0 PM

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

Delaware County, Iowa
Daneen Schindler RECORDER

BK: 2023 PG: 536

Prepared by/Return to: dhansen14292510(3) Farmers State Bank 1240 8th Ave, Marion, la 52302 (319)377-4891

## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, FARMERS STATE BANK, a Corporation organized under the laws of the State of lowa, does hereby release and discharge that certain Mortgage described below and the real estate described therein is fully released from said Mortgage:

October 30, 2008

| that cer<br>Mortga    |  | escribed below a   | and the real estate described therein is fully released from said   |  |  |
|-----------------------|--|--------------------|---|--|--|
| Date of Mortgage:     |  |                    | October 30, 2008  |  |  |
|                       | Executed by (N                         | lortgagor(s)):     | Premier Pork, L.L.C., an Iowa Limited Liability Company   |  |  |
|                       |  |                    |   |  |  |
|                       |  |                    |   |  |  |
|                       | To and in favor                        | of (Mortgagee):    | FARMERS STATE BANK  |  |  |
|                       | ro and in lavor                        |                    |   |  |  |
|                       | Filed of Record                        | : <u>I</u> n Mort  | tgage Book 2008 , Page 3420 , in the Office of the Recorder of  |  |  |
|                       |  | Docum              | nent/Inst, in the Office of the Recorder of are County, Iowa, on November 4, 2008   |  |  |
|                       | Property:                              |                    | scribed in the Mortgage   |  |  |
| The Co                | rporation execut                       | ing this instrume  | ent is the present holder of the above described Mortgage.  |  |  |
|                       | •                                      | · ·                |   |  |  |
|                       | IN WITNESS W                           | /HEREOF, this is   | instrument was executed by the undersigned on this 9th day of   |  |  |
| March                 |  | , 20_23            | day or  |  |  |
|                       |  |                    |   |  |  |
|                       |  |                    | FARMERS STATE BANK  |  |  |
|                       |  |                    |   |  |  |
|                       |  |                    |   |  |  |
|                       |  |                    | By: Amanda L. Johnson   |  |  |
|                       |  |                    | Title: VP Credit Manager  |  |  |
| STATE                 | OF IOWA                                |                    |   |  |  |
| COUNT                 | Y OF LINN                              |                    |   |  |  |
|                       | On this 9th                            | day of March       | 2023 before me, the undersigned a Notary Public   |  |  |
| in and f              | or said State, pe                      | rsonally appeare   | , 20 <sup>23</sup> , before me, the undersigned, a Notary Public ed Amanda L. Johnson to me personally  |  |  |
| known,                | who, being by m                        | ie duly sworn, di  | id say that they are the VP Credit Manager  |  |  |
| respecii<br>was sin   | ively, of said con<br>ned and sealed ( | poration, that the | e seal affixed thereto is the seal of said corporation, that said instrument<br>d corporation by authority of its Board of Directors, and that the said |  |  |
| <u>Amanda</u>         | a L. Johnson                           |                    | as such officers, acknowledged the execution of said  |  |  |
| instrum               | ent to be the volu                     | untary act and de  | eed of said corporation, by it and by them voluntarily executed.  |  |  |
|                       |  |                    |   |  |  |
|                       |  |                    | Della H Hausan  |  |  |
| note at the attribute |  |                    | By: Debra A Hansen  |  |  |
|                       |  |                    |   |  |  |

Notary Public in and for said County and State



