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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By Jordan A. Baumgartner, Loan Officer, Farmers Savings Bank
130 West Mission Street, Strawberry Point, IA 52076 PH. 563-933-2525

✕ Return To: Farmers Savings Bank, PO Box 130, Strawberry Point, IA 52076 PH. 563-933-2525

RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:


That the undersigned, the present owner(s) of the mortgage herein after described, do hereby acknowledge that a certain mortgage bearing date of the **19th day of AUGUST A.D. 2022**, made executed by **KALEB J PAYNE AND NICOLE PAYNE; husband and wife**

to Farmers Savings Bank, Colesburg, Iowa and Recorded in the records of the office of the Recorder of the County of **Delaware**, State of Iowa, in **Book #2022, Page 2505**, on the **23RD day of AUGUST, A.D. 2022** is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this **1ST day of MARCH A.D. 2023**.

FARMERS SAVINGS BANK


Heather A. Hiemes, Mortgage Loan Officer


Jordan A. Baumgartner, Loan Officer



CORPORATE

STATE OF IOWA, CLAYTON COUNTY ss:

On this 1ST day of March, A.D. 2023 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared HEATHER A. HIEMES and JORDAN A. BAUMGARTNER, to me personally known, who being by me duly sworn, did say that they are the MORTGAGE LOAN OFFICER and LOAN OFFICER respectively, of said corporation; that (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said HEATHER A. HIEMES and JORDAN A. BAUMGARTNER, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


HILLARY RECKER, Notary Public in and for said County

