UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS	T		Recorded: 2/10 County Record Iowa E-Filing F Combined Fee: Revenue Tax: Delaware Cour	ing Fee ee: \$3. \$15.0	00 0	М
A. NAME & PHONE OF CONTACT AT FILER (or Name: Wolters Kluwer Lien Solutions Pho		8-662-4141	Daneen Schind BK: 2023 PG:	ler REG		
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com			bk: 2023 PG:	314		
C. SEND ACKNOWLEDGMENT TO: (Name and	Address) 57820 - Launch	n Servicing,				
Lien Solutions	913272	p_{67} \square				
P.O. Box 29071 Glendale, CA 91209-9071		'				
Glefidale, CA 91209-9071	IAIA FIXTUI					
	FIXTUI					
File with: Delawar	e, IA		THE ABOVE SPA	CE IS F	OR FILING OFFICE U	SE ONLY
1. DEBTOR'S NAME: Provide only one Debtor na						
name will not fit in line 1b, leave all of item 1 blank, of the companies	heck here and provide the	Individual Debtor info	ormation in item 10 of the Fi	nancing Sta	tement Addendum (Form I	UCC1Ad)
OR 1b. INDIVIDUAL'S SURNAME	F	FIRST PERSONAL NAM	ИЕ	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
CURRAN		JOHN				
1c. MAILING ADDRESS	(CITY		STATE	POSTAL CODE	COUNTRY
312 NORTH FRANKLIN STREET		MANCHESTER		ΙA	52057	USA

OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIODA	NAL NAME(S)/INITIAL(S)	SUFFIX
	CURRAN	JOHN			
1c. l	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
31	2 NORTH FRANKLIN STREET	MANCHESTER	IA	52057	USA
	EBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full				
na I	ame will not fit in line 2b, leave all of item 2 blank, check here and provide t 2a. ORGANIZATION'S NAME	ne individual Deptor information in Item 10 of the Fin	ancing Sta	tement Addendum (Form UC	CTAd)
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. i	MAILING ADDRESS	СІТҮ	STATE	POSTAL CODE	COUNTRY
3. S	ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	I RED PARTY): Provide only <u>one</u> Secured Party nam	e (3a or 3l	l o)	
	3a. ORGANIZATION'S NAME				
	Kitsap Credit Union				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
15	55 Washington Ave	Bremerton	WA	98337	USA

4. COLLATERAL: This financing statement covers the following collateral:
ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN (A) PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO ROOFTOP OR GROUND MOUNT SOLAR PANELS, ELECTRICAL INVERTERS, MICROINVERTERS OR POWER OPTIMIZERS, CABLES AND WIRES, SUPPORT BRACKETS, AND RELATED EQUIPMENT, (B) ANY ADDITIONS TO, OR REPLACEMENTS OF, THE FOREGOING, AND (C) ANY PRODUCTS OR PROCEEDS OF THE FOREGOING. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL AND ALL OTHER PRODUCTS, PROCEEDS, AND ATTACHMENTS.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buye	r Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: 91327267 LoanID 409865	LenderCode KITSAP

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

T						
9a. ORGANIZATION'S NAME						
			1			
96. INDIVIDUAL'S SURNAME CURRAN						
FIRST PERSONAL NAME JOHN			1			
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
			THE ABOVE	SPACE	IS FOR FILING OFF	CE USE ONL
DEBTOR'S NAME: Provide (10a or 10b) only one			line 1b or 2b of the Fin	ancing S	tatement (Form UCC1) (us	e exact, full nam
do not omit, modify, or abbreviate any part of the Debto	r's name) and enter the m	ailing address in line 10c				
10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
ADDITIONAL SECURED PARTY'S NAME	or Assign	OR SECURED PARTY'S	NAME: Provide only	one nam	e (11a or 11b)	
11a. ORGANIZATION'S NAME						
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	1	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					•	
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		Ida This FINANCING STAT	CMCNT:			•
	record] (or recorded) in th	l —	_	xtracted	oollateral ⊠ is filed as	a fixture filing
☑ This FINANCING STATEMENT is to be filed [for r REAL ESTATE RECORDS (if applicable)		e 14. This FINANCING STAT covers timber to be 16. Description of real estal	cut covers as-e	xtracted	collateral ⊠ is filed as	a fixture filing
☑ This FINANCING STATEMENT is to be filed [for r REAL ESTATE RECORDS (if applicable)		covers timber to be 16. Description of real estat	cut covers as-e:			
This FINANCING STATEMENT is to be filed [for r REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real es		covers timber to be 16. Description of real estate Legal Descript	cut covers as-e	S 1/	2 LOT 284 S	
This FINANCING STATEMENT is to be filed [for r REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real es		covers timber to be 16. Description of real estate Legal Descript LOT 285 APN	cut covers as-e e: ion MANCH 630-29-33-0	S 1/	2 LOT 284 S	
This FINANCING STATEMENT is to be filed [for r REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real es		covers timber to be 16. Description of real estate Legal Description LOT 285 APN County: DELA	cut covers as-e e: ion MANCH 630-29-33-0	S 1/	2 LOT 284 S	
This FINANCING STATEMENT is to be filed [for r REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real es		covers timber to be 16. Description of real estate Legal Descript LOT 285 APN	cut covers as-e e: ion MANCH 630-29-33-0	S 1/	2 LOT 284 S	
This FINANCING STATEMENT is to be filed [for real estate records (if applicable) Name and address of a RECORD OWNER of real estates.		covers timber to be 16. Description of real estate Legal Description LOT 285 APN County: DELA	cut covers as-e e: ion MANCH 630-29-33-0	S 1/	2 LOT 284 S	
This FINANCING STATEMENT is to be filed [for r REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real es		covers timber to be 16. Description of real estate Legal Description LOT 285 APN County: DELA	cut covers as-e e: ion MANCH 630-29-33-0	S 1/	2 LOT 284 S	