Book 2023 Page 209

Document 2023 209 Type 03 006 Pages 3 Date 1/30/2023 Time 8:38:41AM Rec Amt \$17.00

Daneen Schindler, RECORDER/REGISTRAR DELAWARE COUNTY 10WA

Tyler A. Stanley

PREPARED BY AND RETURNED TO

MAQUOKETA VALLEY ELECTRIC COOPERATIVE 109 NORTH HUBER ST 319-462-3542 ANAMOSA IOWA 52205-0370

ELECTRIC/TELECOMMUNICATION FACILITIES EASEMENT
LOCATION: Map 50 Section 29 Member# 0121 Work Order# 220559

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, <u>Swanson Family Farms Corp.</u> ("Grantor(s)"), <u>ADDRESS 1488 State Hwy 13 Manchester, IA 52057</u> do(es) hereby warrant and convey unto MAQUOKETA VALLEY ELECTRIC COOPERATIVE, a corporation, and to its successors and assigns ("Grantee") a perpetual easement with the right, privilege and authority to construct, reconstruct, operate, replace, repair and maintain electric and telecommunication lines and appurtenant equipment, including but not limited to poles, towers, switches, crossarms, insulators, wires, cables, guy-wires, conduit, antennas, fiber optics, pad mounted enclosures. transformers, ground connections, and fixtures (the "Facilities") for transmitting electricity, communications, and all corporate purposes, together with the right to extend to any other party the right to use such Facilities, jointly with the Grantee, pursuant to the provisions hereof, upon, under, over, and across Grantor(s) lands located in <u>Delaware</u> County, lowa and described as:

A 15 foot path on both sides of the utility lines located in the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 29 (S29), Township 90 North (T90N), Range 5 West (R5W) of the Fifth Principal Meridian (5PM)

Parcel ID# 060290000700

(the "Premises")

together with all rights and privileges for the full enjoyment or use thereof for the aforesaid purposes. Such Facilities to be located on a course now designated by the Grantee, or upon a course that may hereafter be designated by the Grantee upon the relocation of said Facilities.

Grantor(s) agrees that it will not construct, place or permit any buildings, structures, plants, or other obstructions on the Premises which would result in a violation of the minimum clearance requirements of the National Electric Safety Code, or that would interfere with the operation, replacement, or maintenance of the Facilities. Notwithstanding the foregoing, in no event shall Grantor(s) construct or place any buildings, structures, plants, or other obstructions on the Premises within fifteen feet (15') of the Facilities.

Grantor(s) also conveys the right and privilege to trim, cut down or control and eradicate the growth of any trees or other vegetation on the Premises to keep them clear of Facilities by at least fifteen feet (15'), and such other trees and vegetation adjacent thereto, as in the judgment of the Grantee may interfere with construction, reconstruction, maintenance, operation, repair, or use of the Facilities, or which in falling might touch said Facilities.

Grantee, its contractor or agent, may enter said Premises at any time for the purpose of making surveys or performing tests in support of the rights granted pursuant to this Easement.

The Grantor(s) also grants to the Grantee the right of ingress and egress to said Facilities across lands owned by the Grantor(s), for the purpose of accessing said Facilities.

Grantee shall be entitled at any time to assign this Easement, in whole or in part, and to record an instrument evidencing such assignment.

Grantee shall compensate Grantor(s) or its tenants for damages done to the Premises (except for damages to improvements prohibited by this easement as well as the cutting and trimming of trees or other vegetation), fences, livestock or crops of the Grantor(s) or its tenants, while performing the activities authorized by this Easement.

| 11 - 22 | 2 | _ |
|----------------------------|--------|---|
| Signed this 12-20-2 day of | , 20 4 | 2 |

GRANTOR(S):

Swanson Family Farms Corp.

By: Swanson Family Farms Corp.

| ALL PURPOSE ACKNOWLEDGMENT | |
|---|--|
| STATE OF TOW 9 | CAPACITY CLAIMED BY SIGNER |
| COUNTY OF 1/2 (All Gr &) ss: | INDIVIDUALX CORPORATE Title(s) of Corporate Officers(s): |
| On this day of | N/A Corporate Seal is affixed No Corporate Seal procured |
| | PARTNER(s) Limited Partnership General Partnership |
| | ATTORNEY-IN-FACT EXECUTOR(s), ADMINISTRATOR(s), TRUSTEE(s): GUARDIAN(s) CONSERVATOR(s) OTHER |
| | |
| NOTARY SEAL SUSAN SCHOOLING (Sign in Ink) SUSAN SCHOOL DY IN A (Print/type name) Notary Public in and for the State of IA | SIGNER IS REPRESENTING: List name(s) of persons(s) or entity(ies): Larry Swanson of Swanson Family Farms Corp. |

SUSAN SCHERBRING
Commission Number 811378
My Commission Expires
7-2-3-4