

Recorded: 12/5/2022 at 8:11:28.0 AM  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
Delaware County, Iowa  
Daneen Schindler RECORDER  
BK: 2022 PG: 3561

When Recorded Return To:  
Indecomm Global Services  
1427 Energy Park Drive  
St. Paul, MN 55108

Prepared By:  
Arthy Murukesan  
1427 ENERGY PARK DRIVE  
ST. PAUL, MN 55108  
Phone #: 800-449-8767

### Satisfaction of Mortgage

Date: **November 28, 2022**

Loan: 0034039800  
Package: 82330650  
Document: 8212912

That the undersigned, **Deutsche Bank National Trust Company, as Trustee for GSAMP Trust 2005-SD1, Mortgage Pass-Through Certificates, Series 2005-SD1**, the present holder(s) of the mortgage hereinafter described, do(es) hereby acknowledge that a certain mortgage bearing date of **April 2, 2004** made and executed by **ALBERT L SNYDER AND SHIRLEY SNYDER** as mortgagor(s), to **Argent Mortgage Company, LLC**, whose address is **One City Boulevard West, Orange, CA 92868** recorded and filed for record **April 16, 2004** as Document Number **N/A** in Mortgage Book **2004** Page **1275** for Loan Amount of **\$52800.00** in the office of the County Recorder of Delaware County, Iowa is paid off, satisfied and discharged in full.

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

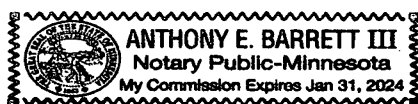
**DEUTSCHE BANK NATIONAL TRUST  
COMPANY, AS TRUSTEE FOR GSAMP TRUST  
2005-SD1, MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2005-SD1 BY ITS  
ATTORNEY-IN-FACT PHH MORTGAGE  
CORPORATION**

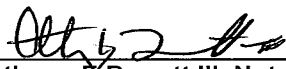
By:   
\_\_\_\_\_  
**Mark Raymond Kennen, Vice President**



\*U08212912\*

On **November 28, 2022** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Mark Raymond Kennen, Vice President** of **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2005-SD1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-SD1 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, whose address is **1661 Worthington Rd STE 100, West Palm Beach, FL 33409**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
\_\_\_\_\_  
**Anthony E. Barrett III, Notary Public**  
Commission #: **20100167**  
My Commission expires: **January 31, 2024**