Recorded: 11/30/2022 at 1:45:00.0 PM

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

Delaware County, Iowa Daneen Schindler RECORDER

BK: 2022 PG: 3521

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: LoanCare LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0045653367

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 11/21/2017 made and executed by PENNY M. BEUTER AND BRADLEY D. GILSON (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY OF IOWA COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS (grantee) and recorded in the records of the Office of the Recorder of DELAWARE County, State of Iowa, in Book 2017 and Page 3235, recorded on 11/27/2017 is redeemed, paid off, spirified and discharged in full. 3225, recorded on 11/27/2017 is redeemed, paid off, satisfied and discharged in full.

Dated this 30th day of November in the year 2022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY OF IOWA COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

Ingele Paras ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of November in the year 2022, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY OF IOWA COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

LC002 434895155 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 101376100000043422 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302211-01:48:20 [C-1] ERCNIA1





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