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Daneen Schindler, RECORDER/REGISTRAR DELAWARE COUNTY IOWA

1049179

COR049179F / 749 1049179 DG/KA **DUNDEE, KYLE J**

PREPARED BY:

DJANILYN GRIFFIN **GUILD MORTGAGE COMPANY 5898 COPLEY DRIVE** SAN DIEGO, CA 92111 PHONE # 858-627-2384

RETURN BY MAIL TO:

★ GUILD MORTGAGE CO ATTN: PAYOFF DEPARTMENT

PO BOX 85304 SAN DIEGO CA 92186-9883

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Guild Mortgage Company LLC, F/K/A Guild Mortgage Company, as Mortgagee of certain Mortgage, whose parties, dates and recording information are below does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: KYLE J DUNDEE AND ASHTIN DUNDEE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF **SURVIVORSHIP**

Original Grantee: LINN AREA CREDIT UNION, AN IOWA CORPORATION

as Document No. 2018 3014, in Book 2018 Page 3014 in the records of the Dated: 10/19/2018 Recorded: 10/22/2018

County Recorder of **DELAWARE**, State of Iowa.

Property Address: 1603 300TH ST RYAN, IA 52330

Legal Description: SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

Dated: OCT 3 1 2022

Guild Mortgage Company LLC, F/K/A Guild Mortgage Company

Djanilyn Griffin, Assistant Sécrétary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California) County of San Diego)

OCT 3 1/2022 before me, Taylore E. Garcia, Notary Public, personally appeared Djanilyn Griffin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal) Taylore F/Garcia

TAYLORE E. GARCIA Notary Public - California San Diego County Commission # 2297616 My Comm. Expires Jul 19, 2023

EXHIBIT "A"

That part of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Seven (7), Township Eighty Seven (87) North, Range Five (5), West of the Fifth Principal Meridian described as commencing at the Southwest corner of said Section Seven (7) and running thence North 89° 44' 30" East fifty (50.0) feet, thence North thirty three and one-tenth (33.1) feet to the point of beginning, thence North 89° 44' 30" East one hundred four and eight-tenths (104.8) feet, thence North 38° 55' 30" East one hundred eleven (111.0) feet, thence North 9° 11' West three hundred forty seven and two-tenths (347.2) feet, thence North 10° 57' West three hundred fifty and five-tenths (350.5) feet, thence North 9° 21' 30" West three hundred twenty two and eighttenths (322.8) feet, thence South one thousand ninety two and three-tenths (1092.3) feet to the point of beginning; also a part of the right-of-way of former Primary Road No. 13 abandoned by the Iowa Department of Transportation and more particularly described as follows: A parcel of land located in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Seven (7), Township Eighty Seven (87) North, Range Five (5), West of the Fifth P.M., bounded on the East by the Easterly right-of-way line of Former Primary Road No. 13; on the South by a line forty (40) feet normally distant Northerly from and parallel to the South line of said Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4); on the West by the West line of said Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4); and on the North by a line beginning at a point one thousand four hundred fifty seven and nine-tenths (1457.9) feet South of the Northwest corner of the Southwest Quarter (SW1/4) of said Section Seven (7), on the West line thereof, thence South 32° 041/2' East ninety four and two-tenths (94.2) feet to a point on said Easterly right-of-way line. The West line of the Southwest Quarter (SW1/4) of said Section Seven (7) is assumed to bear North and South.