Recorded: 10/31/2022 at 8:03:34.0 AM

County Recording Fee: \$17.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$20.00

Revenue Tax:

Delaware County, Iowa
Daneen Schindler RECORDER

BK: 2022 PG: 3255

FOR RECORDER'S USE ONLY

Prepared By: LAURIE GRAHAM, LOAN PROCESSOR, Farmers State Bank, 1240 8th Avenue, Marion, IA 52302, (319) 377-4891

WHEN RECORDED MAIL TO:

Farmers State Bank , Van Buren Village Office, 1240 8th Avenue, PO Box 569, Marion, IA 52302

MODIFICATION OF MORTGAGE

The names of all Grantors (sometimes "Grantor") can be found on page 1 of this Modification. The names of all Grantees (sometimes "Lender") can be found on page 1 of this Modification. The property address can be found on page 1 of this Modification. The legal description can be found on page 1 of this Modification. The related document or instrument number can be found on page 1 of this Modification.

THIS MODIFICATION OF MORTGAGE dated October 28, 2022, is made and executed between JEFFREY D ORR, whose address is 4115 JAMES DR, CEDAR FALLS, IA 50613 and JAMIE L ORR, HUSBAND AND WIFE, whose address is 4115 JAMES DR, CEDAR FALLS, IA 50613 (referred to below as "Grantor") and Farmers State Bank, whose address is 1240 8th Avenue, PO Box 569, Marion, IA 52302 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 4, 2016 (the "Mortgage") which has been recorded in DELAWARE County, State of Iowa, as follows:

Recorded on November 10, 2016, in Book 2016, Page 3145, records of COUNTY of DELAWARE, State of Iowa ("Mortgage")

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in DELAWARE County, State of lowa:

PARCEL K OF THE PLAT OF SURVEY RECORDED JUNE 25, 2013 IN BOOK 2013 AT PAGE 2137 IN THE DELAWARE COUNTY RECORDER'S OFFICE OF THE CITY OF MANCHESTER, DELAWARE COUNTY 10WA

The Real Property or its address is commonly known as 704 EAST MAIN ST, MANCHESTER, IA 52057.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Maturity date of the Mortgage is extended to October 28, 2052

This mortgage secured credit in the amount of \$232,000.00. Loans and advances up to this amount, together with interest, are senior to indebtedness to other creditors under subsequently recorded or filed mortgages and liens

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of

Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 28, 2022.

ATED OCTOBER 28, 2022.		
RANTOR ACKNOWLEDGES RECEIPT OF A COL IORTGAGE AND ALL OTHER DOCUMENTS RELATIN		THIS MODIFICATION OF
RANTOR:		
Mla		
JEFFREY D ORR		
Spull		
JAMIE L ORR		
ARMERS STATE BANK		
Shannon Morris, Branch Manager		
INDIVIDUAL ACKN	IOWLEDGMENT	
TATE OF TOWA	,	
) SS	
OUNTY OF LINY)	
his record was acknowledged before me on OCTO	ober 28th	_, 20_ZZ by JEFFREY
SHANNON MORRIS	Notary Public in and	for the State of <u>TOW</u> C
Commission Number 837734 My Commission Expires 2/28/2	My commission expi	es 2128125
	· }	

LENDER ACKN	OWLEDG	MENT		
STATE OF Town)		
) SS		
COUNTY OF Linn)		
This record was acknowledged before me on	Ctober	78th	_, 2022	_ by Shannon
	Be	viani	Zee	
BENJAMIN KRUEGER Commission Number 837530 My Commission Expires	Notar	y Public in and sommission expir	for the State	

LaserPro, Ver. 21.4.0.034 Copr. Finastra USA Corporation 1997, 2022. All Rights Reserved. - IA C:\LASERPRO\CFI\LPL\G201.FC TR-6313 PR-42