

CERTIFICATE OF CHANGE OF TITLE
Recorder's Cover Sheet

Preparer Information: ^{QW} John C. Compton, 116 1/2 W. Mission St., PO Box 8, Strawberry Point,
IA 52076, Phone: 563-933-4334

Taxpayer Information: Judy D. Bush, 2305 170th St., Manchester, IA 52057

Return Document To: John C. Compton, 116 1/2 W. Mission St., PO Box 8, Strawberry Point,
Iowa 52076

Grantors:
Dennis W. Bush

Grantees:
Judy D. Bush

Legal Description: See Page 2

Document or instrument number of previously recorded documents: N/A _____



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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA



THE IOWA DISTRICT COURT FOR DELAWARE COUNTY

IN THE MATTER OF THE ESTATE OF
DENNIS W. BUSH

CASE NO. ESPR006517

CERTIFICATE OF
CHANGE OF TITLE

STATE OF IOWA, COUNTY OF DELAWARE, ss:

TO THE AUDITOR OF DELAWARE COUNTY, IOWA:

I hereby certify that the title to the real estate hereinafter described, has been changed to and/or established in Judy D. Bush.

In accordance with the provisions of Section 558.66 of the Iowa Code, you shall enter the change of title upon the transfer books.

The legal description of the real estate herein is as follows:

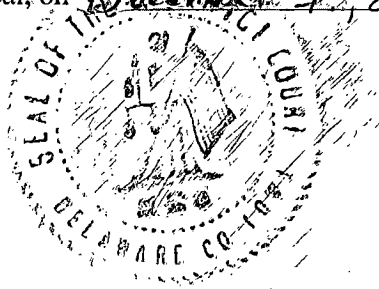
This deed is exempt according to Iowa Code 428A.2(20).

That part of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Six (6), Township Eighty Nine (89) North, Range Four (4), West of the Fifth P.M., described as commencing at the Southeast corner of said Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and running thence North ten (10) rods, thence West four (4) rods, thence South ten (10) rods, thence East four (4) rods to the point of beginning, also described as the East one-half (E $\frac{1}{2}$) of Lot Thirteen (13) of Dunham's Subdivision, a Subdivision of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Six (6), Township Eighty Nine (89) North, Range Four (4), West of the Fifth P.M., according to plat recorded in Book A Plats, Page 74.

Change of Title to the above-described real estate was made as follows:

Pursuant to Section 633.480 after entry of the Order Approving Small Estate Closing Statement herein dated Nov 29, 2021.

IN TESTIMONY WHEREOF, I have attached my official signature and affixed my official seal, on December 7, 2021.



Johnna Chris Sutton
Delaware County Clerk of Court LP

By: _____, Deputy