

Book 2021 Page 4116

Document 2021 4116 Type 05 008 Pages 2

Date 11/29/2021 Time 2:38:34PM

Rec Amt \$12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By:

Cathy Greif	FSA, 200 South 12 th St. Manchester, IA 52057	563-927-4250
(Name)	(Address)	(Telephone No.)

Return To:

Farm Service Agency	200 South 12 th St.	
(Name)	Manchester, IA 52057	563-927-4250
	(Address)	(Telephone No.)

This form is available electronically.

FSA-2470 IA

(10-30-08)

U.S. DEPARTMENT OF AGRICULTURE

Farm Service Agency

Position 1 (Chattels)

Position 5 (Real Estate)

PARTIAL RELEASE

1. The United States of America, as owner and holder of the following-described lien instruments, made and executed by (a) Chad Allen Rave and Kristal Ann Rave, husband and wife of
(b) 1630 190th Ave., Manchester, IA 52057

(d) _____, County of (c) Delaware, State of _____
Iowa, filed or recorded in the (e) Recorder's office of _____
(f) Delaware County, State of (g) Iowa, to wit: _____

<i>(h)</i> <u>Lien Instrument</u>	<i>(i)</i> <u>Mortgagee</u>	<i>(j)</i> <u>Date of Instrument</u>	<i>(k)</i> <u>Date Filed</u>	<i>(l)</i> <u>Document, File or Book No.</u>	<i>(m)</i> <u>Page No.</u>
Real Estate Mortgage	USDA/FSA	11/18/2020	03/23/2021	2021	1025

for value received does release from the lien of said instruments the **following-described property:** (n)

See page 2 for legal description

Legal Description:

That part of the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼) of Section Three (3), Township Eighty Nine (89) North, Range Five (5), West of the Fifth Principal Meridian, described as commencing at the Northwest corner of said Southwest Quarter (SW ¼) of the Northwest Quarter NW 1/4), and running thence South 12° 19' West four hundred eighty nine and six-tenths (489.6) feet along the West Line of the Northwest Quarter (NW¼) of said Section Three (3), thence South 80° 56' East two hundred fifty two (252.0) feet, thence North 5° 20' East sixty three and three-tenths (63.3) feet, thence South 85° 40' East eighty four and eight-tenths (84.8) feet, thence North 6° 13' East one hundred ninety five (195.0) feet, thence South 89° 56' East nine hundred thirty six and six-tenths (936.6) feet, thence South 7° 33' East thirty two and six-tenths (32.6) feet, thence South 86° 39' East one hundred fifty eight and three-tenths (158.3) feet, thence North 7° 35' East two hundred seventy one (271.0) feet, thence North 46° 56' West ninety two and nine-tenths (92.9) feet, thence South 89° 27' West one thousand three hundred twenty two and eight-tenths (1322.8) feet along the North line of the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼) of said Section Three (3) to the point of beginning.

2. Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the (a) 19th day of (b) November, (c) 2021

UNITED STATES OF AMERICA
U. S. DEPARTMENT OF AGRICULTURE

WITNESSES: (d) _____

By: (f) Heather Laubenthal
Heather Laubenthal

WITNESSES: (e) _____

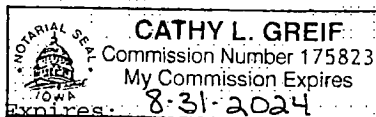
Title: (g) Farm Loan Program Specialist
FARM SERVICE AGENCY

ACKNOWLEDGMENT

State of Iowa }
County of Delaware } ss.

On this 19th day of November, 2021 A.D., before me, a Notary Public in and for the above named county and state, personally appeared Heather Laubenthal, to be known to me as the same person whose name is subscribed to the foregoing instrument, and acknowledged that she executed the instrument as her free and voluntary act for the uses and purposes set forth.

(Seal)



My Commission Expires:

Cathy Greif

Notary Public

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.