

Recorded: 11/16/2021 at 10:32:18.0 AM
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2021 PG: 4014

Prepared CITIZENS ONE HOME
By: LOANS
PRASOON A

Address: 10561 Telegraph Road,
Glen Allen, VA 23059

Phone 804-627-4102
Number:

Loan #: *****3611
Investor Loan #: 567633942
MIN: 100052217023089357
MERS Phone #: (888) 679-6377

Satisfaction of Mortgage

Dated 11/16/2021

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of the mortgage dated 06/29/2018, executed by WILLIAM L KLUESNER AND CRYSTAL M KLUESNER, HUSBAND AND WIFE JTWR0S, as Mortgagor, to LINN AREA CREDIT UNION, as Mortgagee, calling for \$138700.00, and filed for record 07/02/2018, as Document No. 2018 1852 (or in Book 2018, Page 1852), in the office of the County Recorder of Delaware County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released. Property Address: 610 6TH ST DELAWARE, IA 52036

Date: 11/16/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN
AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS
AND ASSIGNS

By: 

Name: LISA L. COLEMAN
Title: Assistant Secretary

STATE OF Virginia } s.s.
COUNTY OF Henrico

On 11/16/2021, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: CHARMAINE M. DAVIS
My Commission Expires: 08/31/2022
Commission #: 318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31, 2022

Drafted By: PRASOON A
AND WHEN RECORDED MAIL TO:
CITIZENS ONE HOME LOANS
ATTN: LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962