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Daneen Schindler, RECORDER/REGISTRAR  
DELAWARE COUNTY IOWA

**REAL ESTATE TRANSFER - GROUNDWATER HAZARD STATEMENT**  
TO BE COMPLETED BY TRANSFEROR

**TRANSFEROR:**

Name: Hutchison, Inc. by G.G. Hutchison III

Address: 940 E. Main Street, P.O. Box 358, Manchester, Iowa 52057

Number and Street or RR, City, Town or P.O., State Zip

**TRANSFeree:**

Name: Marla Wernimont

Address: 201 W. Washington St Delaware, IA 52036

Number and Street or RR, City, Town or P.O., State Zip

Address of Property Transferred:

Delaware, Iowa 52036

Number and Street or RR, City, Town or P.O., State Zip

Legal Description of Property: (Attach if necessary)

A parcel of land 100.00 feet in width lying easterly of and adjacent to the easterly right of way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company, said parcel including all or parts of Lots 150 through 156, Lots 376 through 383 and Lots 432 through 439, all in the Town of Delaware, Delaware County, Iowa described more particularly as follows: Commencing at a point 10.94 feet west of the southeast corner of Lot 437; thence west 106.42 feet to the easterly right of way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company, said right of way line being parallel to and 50.0 feet perpendicularly easterly of the center line of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company main track as now located; thence North 20°00' East along said line 487.57 feet; thence North 77°08' East 39.59 feet; thence south 110.0 feet; thence east 31.0 feet; thence South 20°00' West 379.90 feet to the point of beginning, except that portion of Main Street and that portion of alley lying between the easterly and westerly boundaries of the above described parcel. Also all or parts of Lots 157 through 163, all in the Town of Delaware, Delaware County, Iowa and described more particularly as follows: Commencing at the southeast corner of Lot 163; thence west 66.0 feet; thence north 27.0 feet; thence South 39°10' West 34.8 feet; thence west 66.0 feet; thence north 71.0 feet; thence east 154.0 feet; thence south 71.0 feet to the point of beginning. Said described parcels encompass a total area of approximately 45,413 square feet. The easterly right of way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company is assumed to bear North 20°00' East.

**1. Wells (check one)**

☒ There are no known wells situated on this property.

☐ There is a well or wells situated on this property. The type(s), location(s) and legal status are stated below or set forth on an attached separate sheet, as necessary.

**2. Solid Waste Disposal (check one)**

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DNR form 542-0960 (July 18, 2012)

- ☒ There is no known solid waste disposal site on this property.
- ☐ There is a solid waste disposal site on this property and information related thereto is provided in Attachment #1, attached to this document.
3. Hazardous Wastes (check one)
- ☒ There is no known hazardous waste on this property.
- ☐ There is hazardous waste on this property and information related thereto is provided in Attachment #1, attached to this document.
4. Underground Storage Tanks (check one)
- ☒ There are no known underground storage tanks on this property. (Note exclusions such as small farm and residential motor fuel tanks, most heating oil tanks, cisterns and septic tanks, in instructions.)
- ☐ There is an underground storage tank on this property. The type(s), size(s) and any known substance(s) contained are listed below or on an attached separate sheet, as necessary.
5. Private Burial Site (check one)
- ☒ There are no known private burial sites on this property.
- ☐ There is a private burial site on this property. The location(s) of the site(s) and known identifying information of the decedent(s) is stated below or on an attached separate sheet, as necessary.
6. Private Sewage Disposal System (check one)
- ☐ All buildings on this property are served by a public or semi-public sewage disposal system.
- ☒ This transaction does not involve the transfer of any building which has or is required by law to have a sewage disposal system.
- ☐ There is a building served by private sewage disposal system on this property or a building without any lawful sewage disposal system. A certified inspector's report is attached which documents the condition of the private sewage disposal system and whether any modifications are required to conform to standards adopted by the Department of Natural Resources. A certified inspection report must be accompanied by this form when recording.
- ☐ There is a building served by private sewage disposal system on this property. Weather or other temporary physical conditions prevent the certified inspection of the private sewage disposal system from being conducted. The buyer has executed a binding acknowledgment with the county board of health to conduct a certified inspection of the private sewage disposal system at the earliest practicable time and to be responsible for any required modifications to the private sewage disposal system as identified by the certified inspection. A copy of the binding acknowledgment is attached to this form.
- ☐ There is a building served by private sewage disposal system on this property. The buyer has executed a binding acknowledgment with the county board of health to install a new private sewage disposal system on this property within an agreed upon time period. A copy of the binding acknowledgment is provided with this form.
- ☐ There is a building served by private sewage disposal system on this property. The building to which the sewage disposal system is connected will be demolished without being occupied. The buyer has executed a binding acknowledgment with the county board of health to demolish the building within an agreed upon time period. A copy of the binding acknowledgment is provided with this form. [Exemption #9]
- ☐ This property is exempt from the private sewage disposal inspection requirements pursuant to the following exemption [Note: for exemption #9 use prior check box]: \_\_\_\_\_.
- ☐ The private sewage disposal system has been installed within the past two years pursuant to permit number \_\_\_\_\_.

Information required by statements checked above should be provided here or on separate sheets attached hereto:



I HEREBY DECLARE THAT I HAVE REVIEWED THE INSTRUCTIONS  
FOR THIS FORM AND THAT THE INFORMATION STATED

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DNR form 542-0960 (July 18, 2012)

ABOVE IS TRUE AND CORRECT.

Signature: \_\_\_\_\_

*G. G. Hutchison III*  
Hutchison, Inc. by G.G. Hutchison III

Telephone No.: 1 (800) 553-2490

**GROUNDWATER HAZARD STATEMENT**

ATTACHMENT #1

**NOTICE OF WASTE DISPOSAL SITE**

**a. Solid Waste Disposal (check one)**

- ☐ There is a solid waste disposal site on this property, but no notice has been received from the Department of Natural Resources that the site is deemed to be potentially hazardous.
- ☐ There is a solid waste disposal site on this property which has been deemed to be potentially hazardous by the Department of Natural Resources. The location(s) of the site(s) is stated below or on an attached separate sheet, as necessary.

**b. Hazardous Wastes (check one)**

- ☐ There is hazardous waste on this property and it is being managed in accordance with Department of Natural Resources rules.
- ☐ There is hazardous waste on this property and the appropriate response or remediation actions, or the need therefore, have not yet been determined.

Further descriptive information:

*CHL*

**I HEREBY DECLARE THAT I HAVE REVIEWED THE INSTRUCTIONS  
FOR THIS FORM AND THAT THE INFORMATION STATED  
ABOVE IS TRUE AND CORRECT.**

Signature: \_\_\_\_\_

*G. G. Hutchison III*  
Hutchison, Inc. by G.G. Hutchison III

Telephone No.: 1 (800) 553-2490

**FILE WITH RECORDER**

**DNR form 542-0960 (July 18, 2012)**