

Recorded: 6/23/2021 at 8:05:39.0 AM
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2021 PG: 2252

Prepared CITIZENS ONE HOME
By: LOANS
YASSER KHAN

Address: 10561 Telegraph Road,
Glen Allen, VA 23059

Phone 804-627-4102
Number:

Loan #: *****8523
Investor Loan #: 563114487
MIN: 100577300101765357
MERS Phone #: (888) 679-6377

Satisfaction of Mortgage

Dated 06/22/2021

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of the mortgage dated 06/15/2018, executed by ANDREW J REIFF AND ERIN J REIFF, HUSBAND AND WIFE, as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, as Mortgagee, calling for \$233700.00, and filed for record 06/19/2018, as Document No. N/A (or in Book 2018, Page 1718), in the office of the County Recorder of Delaware County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Property Address: 20521 247TH ST DELHI, IA 52223

Date: 06/22/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS MORTGAGEE, AS NOMINEE FOR COLLINS
COMMUNITY CREDIT UNION, ITS SUCCESSORS AND
ASSIGNS

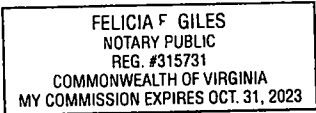
By: 
Name: LINDA B. JENNINGS
Title: Assistant Secretary

STATE OF Virginia } s.s.
COUNTY OF Henrico

On 06/22/2021, before me, FELICIA F. GILES, Notary Public, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: FELICIA F. GILES
My Commission Expires: 08/31/2023
Commission #: 7501510



Drafted By: YASSER KHAN
AND WHEN RECORDED MAIL TO:
CITIZENS ONE HOME LOANS
ATTN: LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962