

Recorded: 10/21/2019 at 8:19:20.0 AM
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2019 PG: 2920

This instrument drafted by and after recording return to:
Mia Thomas
635 Woodward Ave., Detroit MI 48226
Phone: 800-226-6308

DISCHARGE OF MORTGAGE

Loan No: 3359893093

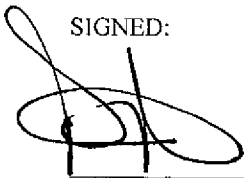
That a certain mortgage in the original principal amount of \$144,400.00, executed by JON DUNN AND KRISTINA DUNN, HUSBAND AND WIFE, to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns whose address is P.O. Box 2026, Flint, MI 48501-2026, dated August 17, 2016 and recorded August 26, 2016 in Book 2016, Pages 2271, OR Instrument No. 2016 2271, is discharged as to the property legally described as:

SEE ATTACHED LEGAL DESCRIPTION ON PAGE 2

Parcel ID Number: 000310230000500

IN WITNESS WHEREOF, I have hereunto set my hand and seal this October 12, 2019.

SIGNED:

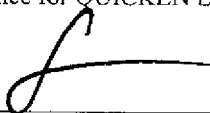


Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns
By: Pamela Alford
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On October 12, 2019, before me, Brenna Sayen, the above signed officer, Pamela Alford, personally appeared and acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County of MACOMB
My commission expires March 22, 2025
Acting in the County of Wayne

BRENNA SAYEN
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 22, 2025
Acting in the County of WAYNE

MTN: 100039033598930935
MERS Phone: (888) 679-6377



03359893093 0942 059 0101

EXHIBIT A - LEGAL DESCRIPTION

That part of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-Three (23), Township Eighty Seven (87) North, Range Six (6), West of the Fifth P.M. described as commencing at the Southwest corner of said Northwest Quarter (NW $\frac{1}{4}$), thence East five hundred (500) feet, thence North five hundred (500) feet, thence West five hundred (500) feet to the West line of said Section, thence South five hundred (500) feet to the place of beginning.