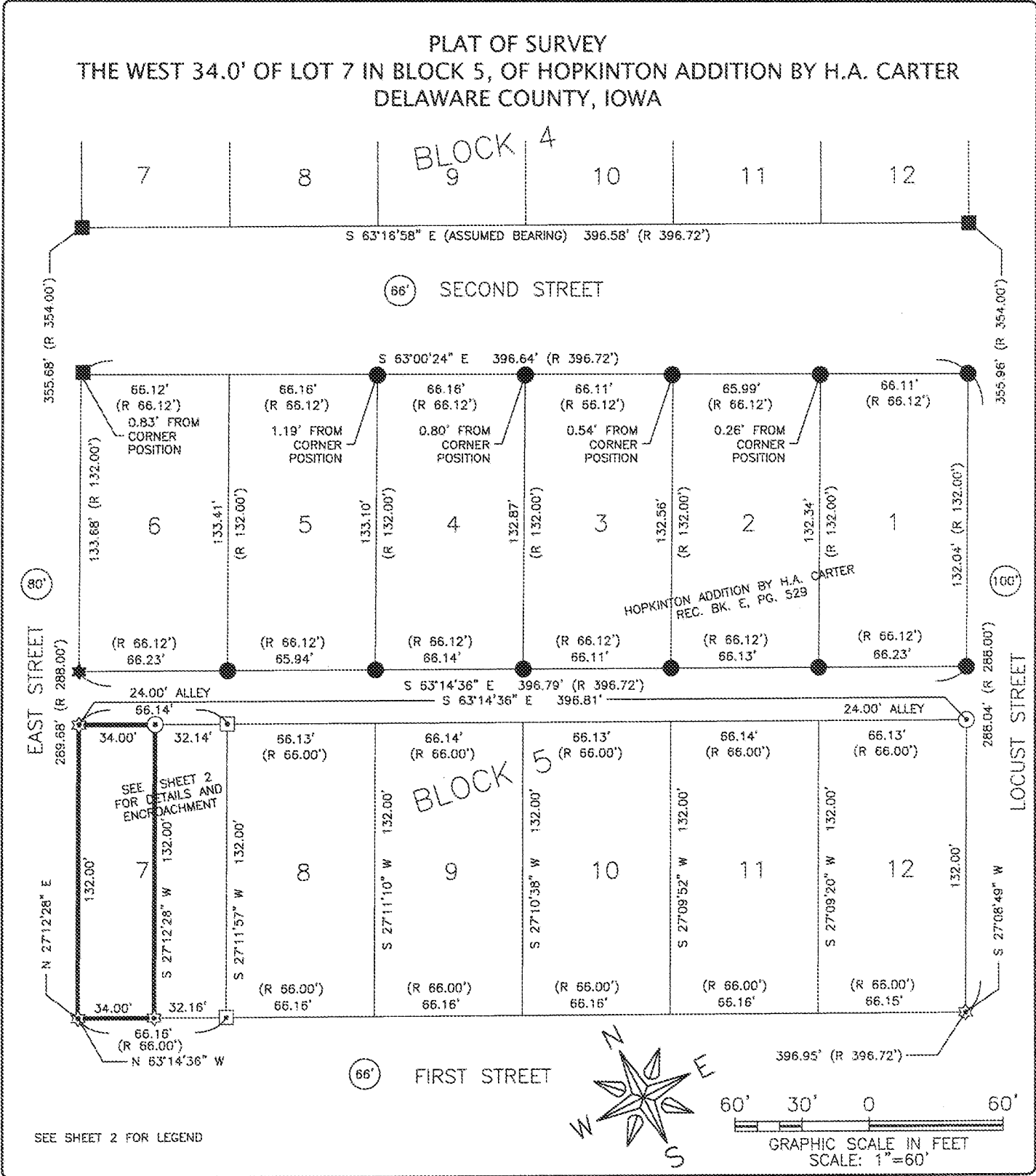


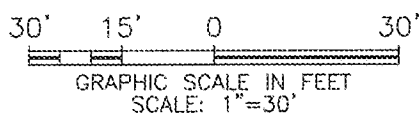
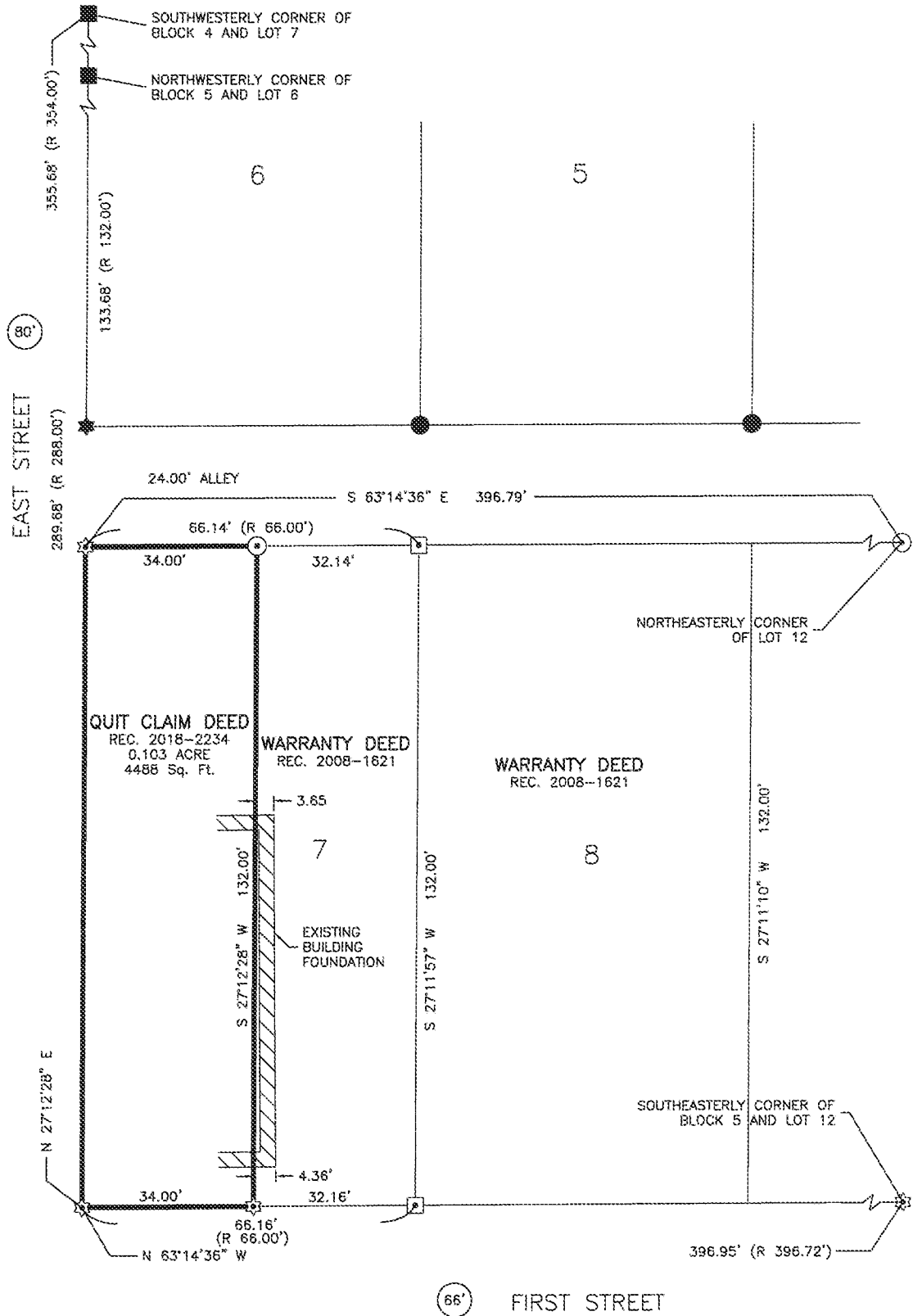
|                                                |                                                                                                                                                                                                                                                                  |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RECORDER'S INDEX                               | Recorded: 7/24/2019 at 2:07:34.0 PM<br>County Recording Fee: \$12.00<br>Iowa E-Filing Fee: \$3.22<br>Combined Fee: \$15.22<br>Revenue Tax:<br>Delaware County, Iowa<br>Daneen Schindler RECORDER<br>BK: 2019 PG: 1955<br>Filed Delaware Co Assessor & Co Auditor |
| COUNTY: DELAWARE                               |                                                                                                                                                                                                                                                                  |
| SECTION: 13-87-4                               |                                                                                                                                                                                                                                                                  |
| QUARTER SECTION: SE1/4                         |                                                                                                                                                                                                                                                                  |
| CITY: HOPKINTON                                |                                                                                                                                                                                                                                                                  |
| SUBDIVISION: HOPKINTON ADDITION BY H.A. CARTER |                                                                                                                                                                                                                                                                  |
| BLOCK: 5                                       |                                                                                                                                                                                                                                                                  |
| LOT(S): 7                                      |                                                                                                                                                                                                                                                                  |
| PROPRIETOR: CITY OF HOPKINTON                  |                                                                                                                                                                                                                                                                  |
| REQUESTED BY: CITY OF HOPKINTON                |                                                                                                                                                                                                                                                                  |

For Recorder's Use Only

Prepared by/Return to: FEHR GRAHAM, 1919 210th Street, Manchester, IA 52057 - Ph: (563)927-2060



|  |                                                                                                                                                                                                                                          |                                                                         |                                   |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|
|  | I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Land Surveyor under the laws of the State of Iowa. | <b>FEHR GRAHAM</b><br>ENGINEERING & ENVIRONMENTAL<br>© 2019 FEHR GRAHAM | ILLINOIS<br>IOWA<br>WISCONSIN     |
|  | Adam J. Recker, P.L.S.<br>License Number: 24627<br>My license renewal date is December 31, 2019.<br>Sheets covered by this seal: SHEETS 1 AND 2                                                                                          |                                                                         | G:\C3D\19\19-065\19-065 Legal.dwg |
|  | 7-24-19<br>Date                                                                                                                                                                                                                          | FLD BK: DEL. CO. SOUTH FORK TWP1<br>PG: 7-8                             | JOB NUMBER:<br>19-065             |
|  |                                                                                                                                                                                                                                          | SURVEY WAS COMPLETED ON:<br>JULY 15, 2019                               | SHEET NUMBER:<br>1 of 2           |



**LEGEND**

SECTION CORNER AS DESCRIBED

FOUND 1/2" REBAR W/OPC #8419

FOUND 1/2" REBAR W/ALUM. CAP #8419

FOUND MAG NAIL

SET 1/2" REBAR W/RPC #24627

CALCULATED POSITION

SET MAG NAIL W/CUT X

SURVEY BOUNDARY

EXISTING PROPERTY LINE

RIGHT-OF-WAY WIDTH

PREVIOUSLY RECORDED AS

ORANGE PLASTIC CAP

RED PLASTIC CAP



66'

(R)

OPC

RPC

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ILLINOIS

IOWA

WISCONSIN

JOB NUMBER:  
19-065

SHEET NUMBER:  
2 of 2