



Book 2019 Page 690

2019 690 Type 05 001 Pages 2
Date 4/01/2019 Time 10:47:19AM
Rec Amt \$12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

WJ When recorded, return to:
FARMERS SAVINGS BANK
205 MAIN STREET
COLESBURG, IA 52035
(563) 856-2525

This document was prepared by:
ROLE: Closer, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
800-666-5595

LOAN #: 55241

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
205 MAIN STREET, COLESBURG, IA 52035

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**,
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **March 19, 2019**,
DEMUTH, A SINGLE PERSON

made and executed by **RAYMOND J**

to and in favor of **FARMERS SAVINGS BANK , a State Chartered Bank**

described property situated in **Delaware**
The North one-half (N 1/2) of Lot Twenty Nine (29), A.R. Loomis Addition to Manchester, Iowa, according
to plat recorded in Book 15 L.D., Page 410.
APN #: 630-32-22-072-00

upon the following
County, State of Iowa:



such Mortgage having been given to secure payment of **FIFTY FIVE THOUSAND AND NO/100*******
***** (\$55,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2019 at page
589 (or as No. (2019-589)) of the Records of
Delaware County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

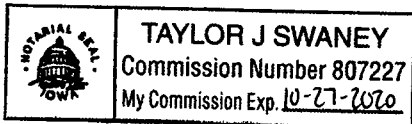
**FARMERS SAVINGS BANK, a State Chartered
Bank**

Attest

By *J.H.S. Jurgens E.V.P.*
(Signature)

State of
County of

This instrument was acknowledged before me on March 19, 2019, by
Jeff Jurgens
as Executive Vice President
of FARMERS SAVINGS BANK, a State Chartered Bank



T.J. Swaney

