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2019 564 Type 05 003 Pages 1
Date 3/18/2019 Time 10:12:32AM
Rec Amt \$7.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Recording Requested By: U.S. BANK HOME MORTGAGE

 And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT
BEACH, CA 92658-9880

PREPARED BY: U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612 (949)
798-6721 BECKY MULLEN

Investor #: CO Service#: 1856796RL1

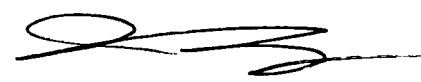


Loan#: 512218296

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DAVID H. KRAPFL, WHO IS UNMARRIED**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 20, 2009**, and filed for the record in the County Recorder of **DELAWARE**, State of **IOWA**, as Instrument No. **2009 1475**, in Book No. **2009**, at Page No. **1475** on **APRIL 15, 2009**. IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION ND**, has caused these presents to be signed by its Officer, Dated: **MARCH 12, 2019**
U.S. BANK NATIONAL ASSOCIATION ND

By: _____


Jeanette Bean, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **MARCH 12, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**

