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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By: Jeffrey J Juergens, Exe. Vice President, Farmers Savings Bank
130 West Mission Street, Strawberry Point, IA 52076 PH. 563-933-2525

Return To: Farmers Savings Bank, PO Box 130, Strawberry Point, IA 52076 PH. 563-933-2525

RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents: That the undersigned, the present owner(s) of the mortgage herein after described, do hereby acknowledge that a certain mortgage bearing date of the **20th day of JUNE A.D. 2003**, made executed by **MISTY R LUBBEN AND BRIAN J GROVER, SINGLE**

to Farmers Savings Bank, Colesburg, Iowa and Recorded in the records of the office of the Recorder of the County of **DELAWARE**, State of Iowa, in **BOOK 2003 PAGE 3006** on the **25TH day of JUNE, A.D. 2003** is redeemed, paid off, satisfied and discharged in full.

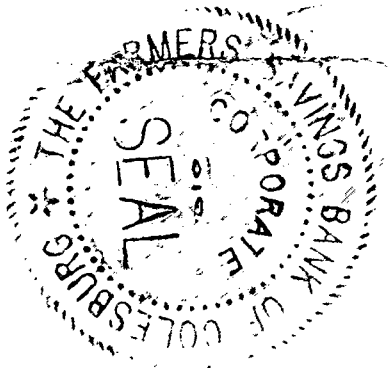
Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this **20TH day of NOVEMBER, 2018**

FARMERS SAVINGS BANK


JEFF J. JUERGENS, Exe. V.P.

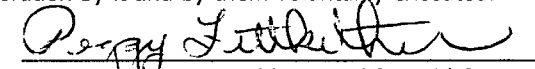

MICHAEL J. FUNKE, Sr. V.P.



CORPORATE

STATE OF IOWA, CLAYTON COUNTY ss:

On this **20TH day of NOVEMBER, A.D. 2018** before me the undersigned, a Notary Public in and for said County, in said State, personally appeared JEFF J. JUERGENS and MICHAEL J. FUNKE, to me personally known, who being by me duly sworn, did say that they are the EXE. VICE PRESIDENT and SR. VICE PRESIDENT respectively, of said corporation; that (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said JEFF J. JUERGENS and MICHAEL J. FUNKE, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


PEGGY FETTKETHER, Notary Public in and for said County

