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**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

Daneen Schindler, RECORDER/REGISTRAR  
DELAWARE COUNTY IOWA**A. NAME & PHONE OF CONTACT AT FILER (optional)**

Shirley Manternach 563 927-4250

**B. E-MAIL CONTACT AT FILER (optional)****C. SEND ACKNOWLEDGMENT TO: (Name and Address)**

**Commodity Credit Corporation**  
**c/o Delaware County Farm Service Agency**  
**200 South 12th St**  
**Manchester, IA 52057**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

**1a. ORGANIZATION'S NAME**

OR

**1b. INDIVIDUAL'S SURNAME**

Wendt

**FIRST PERSONAL NAME**

Karl

**ADDITIONAL NAME(S)/INITIAL(S)**

Edwin

**SUFFIX****1c. MAILING ADDRESS**

3110 Hwy 38

**CITY**

Hopkinton

**STATE**

IA

**POSTAL CODE**

52237

**COUNTRY**

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

**2a. ORGANIZATION'S NAME**

OR

**2b. INDIVIDUAL'S SURNAME**

Wendt

**FIRST PERSONAL NAME**

Mary

**ADDITIONAL NAME(S)/INITIAL(S)**

Beth

**SUFFIX****2c. MAILING ADDRESS**

3110 Hwy 38

**CITY**

Hopkinton

**STATE**

IA

**POSTAL CODE**

52237

**COUNTRY**

3. **SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY):** Provide only one Secured Party name (3a or 3b)

**3a. ORGANIZATION'S NAME**

Commodity Credit Corporation

OR

**3b. INDIVIDUAL'S SURNAME****FIRST PERSONAL NAME****ADDITIONAL NAME(S)/INITIAL(S)****SUFFIX****3c. MAILING ADDRESS**

200 South 12th St

**CITY**

Manchester

**STATE**

IA

**POSTAL CODE**

52057

**COUNTRY**

4. **COLLATERAL:** This financing statement covers the following collateral:

**A 36' GSI storage bin, floor supports, 7hp fan - transition, vents, powersweep, concrete, electrical and all other attachments. All proceeds, products, replacements, substitutions, additions, accessions, and security acquired hereafter.**

**Disposition of such collateral is not authorized.**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. **ALTERNATIVE DESIGNATION (if applicable):** ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. **OPTIONAL FILER REFERENCE DATA:**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

Wendt

FIRST PERSONAL NAME

Karl

ADDITIONAL NAME(S)/INITIAL(S)

Edwin

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**This is a fixture filing specifically covering a grain bin and equipment located on the real estate specifically described in Item 16 herein.**

13. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**That part of the Northeast Quarter (NE 1/4) of Section 19 lying Northeasterly of Iowa Primary Road No. 38, all in Township Eighty Seven (87) North, Range Three (3), West of the Fifth P.M., Delaware County, Iowa.**

17. MISCELLANEOUS: