

Recorded: 7/25/2018 at 3:17:59.0 PM
Fee Amount: \$17.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2018 PG: 2109

Preparer: Brittney Cox
818-574-8411 Ext. 8519

LOAN# 8008041184
MIN: 1009313-8008041184-4
MERS Phone: 1-888-679-6377

This form was prepared by and return to:
PennyMac Corp. C/O Deutsche Bank National Trust Company
Attn: Team PennyMac/Correspondent Final Documents
1761 E. Saint Andrews Place
Santa Ana, CA 92705

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, PennyMac Corp. (herein "Assignor") whose address is 6101 Condor Drive, Moorpark, CA 93021 does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026 all its right, title and interest in and to a certain mortgage dated 9-30-2016, made and executed by Michael S. Hodson and Samantha J. Hodson, Husband and Wife to and in favor of University of Iowa Community Credit Union upon the following described property situated in Delaware County, State of Iowa:

Legal Desc:

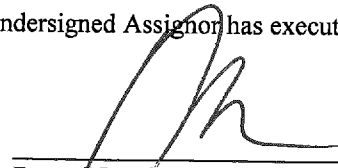
Lot Twenty Five (25) of Pairie Hill Estates, a Subdivision of Parcel C and E in the Southwest Quarter of Section 18, and Parcel C in the Northwest Quarter of Section 19, Township 89 North, Range 5, West of the 5th P.M., according to the plat recorded in Book 1999, Page 1731.
APN #: 000140180402500

Commonly known as: 16202 188TH ST, MANCHESTER, IA 52057

Such Mortgage having been given to secure payment of \$258,000.00 which Mortgage is of record in Book, No. 2416, at page 2778 of the County Records of Delaware County, State of Iowa, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 21st, 2016.



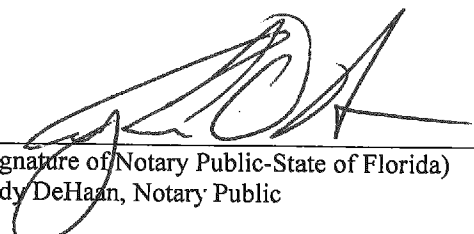
PennyMac Corp.
Brittany Cox, Authorized Representative

_____ **[Space Below This Line for Acknowledgment]** _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 21st day of December, 2016, by
Brittany Cox, Authorized Representative for PennyMac Corp.

(NOTARY SEAL)


(Signature of Notary Public-State of Florida)
Cody DeHaan, Notary Public



Cody Lee DeHaan
NOTARY PUBLIC
STATE OF FLORIDA
Commission FF194424
Expires 1/23/2019

Personally Known: X

OR Produced Identification: _____

Type of Identification Produced: _____ Driver's License _____