



Book 2011 Page 1790

Document 2011 1790 Type 06 009 Pages 57  
Date 5/31/2011 Time 2:45:09PM  
Rec Amt \$39.00\*

DEBORAH L PEYTON, RECORDER/REGISTRAR  
DELAWARE COUNTY IOWA

**Limited Power of Attorney**  
Recorder's Cover Sheet

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**Prepared by:** Select Portfolio Servicing  
Lana McCown  
3815 South West Temple  
Salt Lake City, UT 84115  
801-594-6067

**After recorded return to:**  Title Services Corporation  
Attn: REO Department  
603 Commercial St  
Waterloo, IA 50701  
319-236-9002

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**Grantor:** US Bank National Association, as Trustee

**Grantee:** Select Portfolio Servicing, Inc.

TSC 105469

**RETURNED**  
**SEP 16 2009**

2481499  
BK 4861 PG 154

**Office of the Davis County Recorder**



Recorder  
Richard T. Maughan

Chief Deputy  
Laile H. Lomax

E 2481499 B 4861 P 154-156  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
09/16/2009 11:26 AM  
FEE \$14.00 Pas: 3  
DEP RTT REC'D FOR SELECT PORTFOLIO  
SERVICING INC

**DOCUMENT FRONT PAGE**

The accompanying document contains insufficient blank space in the appropriate place for the official recording information. This front page is added for that purpose only, and becomes the first recorded page of the document.



9562729

RECORDING REQUESTED BY:

Cert. #2009042220093 4/22/2009  
 Certified by Salt Lake County Recorder  
 http://slcorecorder.siredocs.com/cert

BK 4861 PG 155

9562729  
 11/23/2005 10:57 AM \$10.00  
 Book - 9221 Pg - 3239  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 SELECT PORTFOLIO SERVICING  
 PG 89258  
 SLC UT 84165  
 BY: SBM, DEPUTY - WI 1 P.

SPACE ABOVE THIS LINE FOR RECORDER'S USE P-2 Box 65250

## LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 60 Livingston Ave, EP-MN-WS3D, St. Paul, MN 55107, hereby constitutes and appoints Select Portfolio Servicing, Inc. ("SPS"), and in its name, aforesaid Attorney-In-Fact if such documents are required or permitted under the terms of the Pooling and Servicing Agreement dated as of October 1, 2005 among Asset Backed Securities Corporation, as Depositor, DLJ Mortgage Capital, Inc., as Seller, Select Portfolio Servicing, Inc., as Servicer, Mortgagoramp, Inc., as Loan Performance Advisor, U.S. Bank National Association, as Trustee and Wells Fargo Bank, N.A., as Master Servicer, Paying Agent and Swap Administrator relating to the Asset Backed Securities Corporation Home Equity Loan Trust, Series NC 2005-HE8, Asset Backed Pass-Through Certificates, Series NC 2005-HE8, by and through any officers appointed by the Board of Directors of Select Portfolio, Inc., to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee or the Holders. This Power of Attorney is being issued in connection with Select Portfolio Servicing, Inc.'s responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or buildings thereon, as U.S. Bank National Association's act and deed, to contract for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements (including subordination agreements) and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 10<sup>th</sup> day of November, 2005.

(SEAL) NO CORPORATE SEAL

U.S. Bank National Association, as Trustee

*Kristy Frideres*  
 Witness: Kristy Frideres

By: *S. Christopherson*  
 S. Christopherson, Vice President

*M. Spitz*  
 Witness: M. Spitz

*Susan Burdick*  
 Attest: Susan Burdick, Trust Officer

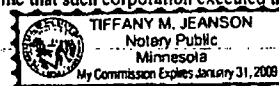
By: *Charles F. Pedersen*  
 Charles F. Pedersen, Vice President

## FOR CORPORATE ACKNOWLEDGMENT

STATE OF MINNESOTA)ss  
 COUNTY OF RAMSEY )

On this 10<sup>th</sup> day of November, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared S. Christopherson, Charles F. Pedersen, and Susan Burdick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Vice President and Trust Officer respectively, of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

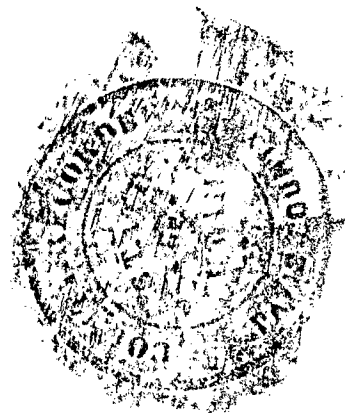


Signature: *Tiffany M. Jeanson*  
 Tiffany M. Jeanson

(NOTARY SEAL)

My commission expires: January 31<sup>st</sup>, 2009

NOTARY PUBLIC  
 BK 9221 PG 3239

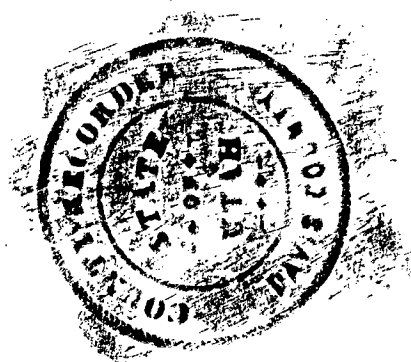


STATE OF UTAH ) ss  
COUNTY OF DAVIS )

I, THE UNDERSIGNED, RECORDER OF DAVIS COUNTY, UTAH, DO  
HEREBY CERTIFY THAT THE ANNEXED AND FOREGOING IS A TRUE  
AND FULL COPY OF AN ORIGINAL DOCUMENT ON FILE IN MY OFFICE  
AS SUCH RECORDER.

WITNESS MY HAND AND SEAL OF SAID OFFICE  
THIS 18 DAY OF November 20 10  
RICHARD T. MAUGHAN, RECORDER  
Mary Christensen DEPUTY

3 pages



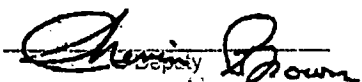
578

**APR 23 2009**

State of Utah  
County of Salt Lake

I, the undersigned Recorder of Salt Lake County, Utah do hereby certify that by law I have the custody of a seal and all papers, documents, records and other writings required or permitted by law to be recorded and that the annexed and foregoing is a true and full copy of an original document on file as such Recorder.

Witness my hand and seal of said Recorder this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_  
GARY W. OTT, RECORDER

  
\_\_\_\_\_  
Mervin Brown  
Deputy Recorder

RECORDED  
INDEXED  
APR 23 2009  
SALT LAKE COUNTY  
CLERK  
BY \_\_\_\_\_  
DEPUTY CLERK