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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

REAL ESTATE TRANSFER - GROUNDWATER HAZARD STATEMENT

TO BE COMPLETED BY TRANSFEROR

TRANSFEROR:

Name US Bank National Association

Address 1 Home Campus, Des Moines, IA 5030

Number and Street or RR | City, Town or P.O. | State | Zip

TRANSFEREE:

Name JoEllen Holtorf/Teddy Bohnenkamp

Address 18939 171st Ave,. Manchester, I A 52057

Number and Street or RR | City, Town or P.O. | State | Zip

Address of Property Transferred:
18896 171st Ave,. Manchester, IA 52057

Number and Street or RR | City, Town or P.O. | State | Zip

Legal Description of Property: (Attach if necessary)
See attached legal description, Exhibit "A"

1. Wells (check one)

___ There are no known wells situated on this property.

___ There is a well or wells situated on this property. The type(s), location(s) and legal status are stated below or set forth on an attached separate sheet, as necessary.

2. Solid Waste Disposal (check one)

___ There is no known solid waste disposal site on this property.

___ There is a solid waste disposal site on this property, but no notice has been received from the Department of Natural Resources that the site is deemed to be potentially hazardous.

___ There is a solid waste disposal site on this property which has been deemed to be potentially hazardous by the Department of Natural Resources. The location(s) of the site(s) is stated below or on an attached separate sheet, as necessary.

3. Hazardous Wastes (check one)

___ There is no known hazardous waste on this property.

___ There is hazardous waste on this property and it is being managed in accordance with Department of Natural Resources rules.

#1674955

4. Underground Storage Tanks (check one)

__ There are no known underground storage tanks on this property. (Note exclusions such as small farm and residential motor fuel tanks, most heating oil tanks, cisterns and septic tanks, in instructions.)

__ There is an underground storage tank on this property. The type(s), size(s) and any known substance(s) contained are listed below or on an attached separate sheet, as necessary.

5. Private Burial Site (check one)

__ There are no known private burial sites on this property.

__ There is a private burial site on this property. The location(s) of the site(s) and known identifying information of the decedent(s) is stated below or on an attached separate sheet, as necessary.

6. Private Sewage Disposal System (check one)

__ There are no known private sewage disposal systems on this property.

__There is a private sewage disposal system on this property. A certified inspector's report is provided which documents the condition of the private sewage disposal system and whether any modifications are required to conform to standards adopted by the Department of Natural Resources.

__There is a private sewage disposal system on this property. Weather or other temporary physical conditions prevent the certified inspection of the private sewage disposal system from being conducted. The buyer has executed a binding acknowledgment with the county board of health to conduct a certified inspection of the private sewage disposal system at the earliest practicable time and to be responsible for any required modifications to the private sewage disposal system as identified by the certified inspection. A copy of the binding acknowledgment is provided with this form.

__There is a private sewage disposal system on this property. The building to which the sewage disposal system is connected will be demolished without being occupied. The buyer has executed a binding acknowledgment with the county board of health to demolish the building within an agreed upon time period. A copy of the binding acknowledgment is provided with this form.

Information required by statements checked above should be provided here or on separate sheets attached hereto:

Groundwater Hazard Additional Information

I HEREBY DECLARE THAT I HAVE REVIEWED THE INSTRUCTIONS FOR THIS FORM AND THAT THE INFORMATION STATED ABOVE IS TRUE AND CORRECT.

Signature: _____ Telephone No.: (515) 288-2500
(Transferor or Agent)

JANENE BRENNAN
Vice President Loan Documentation

Exhibit "A"

That part of Lot Two (2), Block Five (5) of Sunset Beach, a Subdivision of parts of Sections Seventeen (17), Eighteen (18) and Twenty (20), Township Eighty Nine (89) North, Range Five (5), West of the Fifth P.M., according to plat recorded in Book 2 Plats, Page 20, described as commencing at a point fifty (50.0) feet north of the northwest corner of Lot One (1) of said Block Five (5), and running thence East one hundred ten (110.0) feet, thence North fifty (50.0) feet, thence West one hundred ten (110.0) feet, thence South fifty (50.0) feet to the point of beginning; excepting rights of flowage